

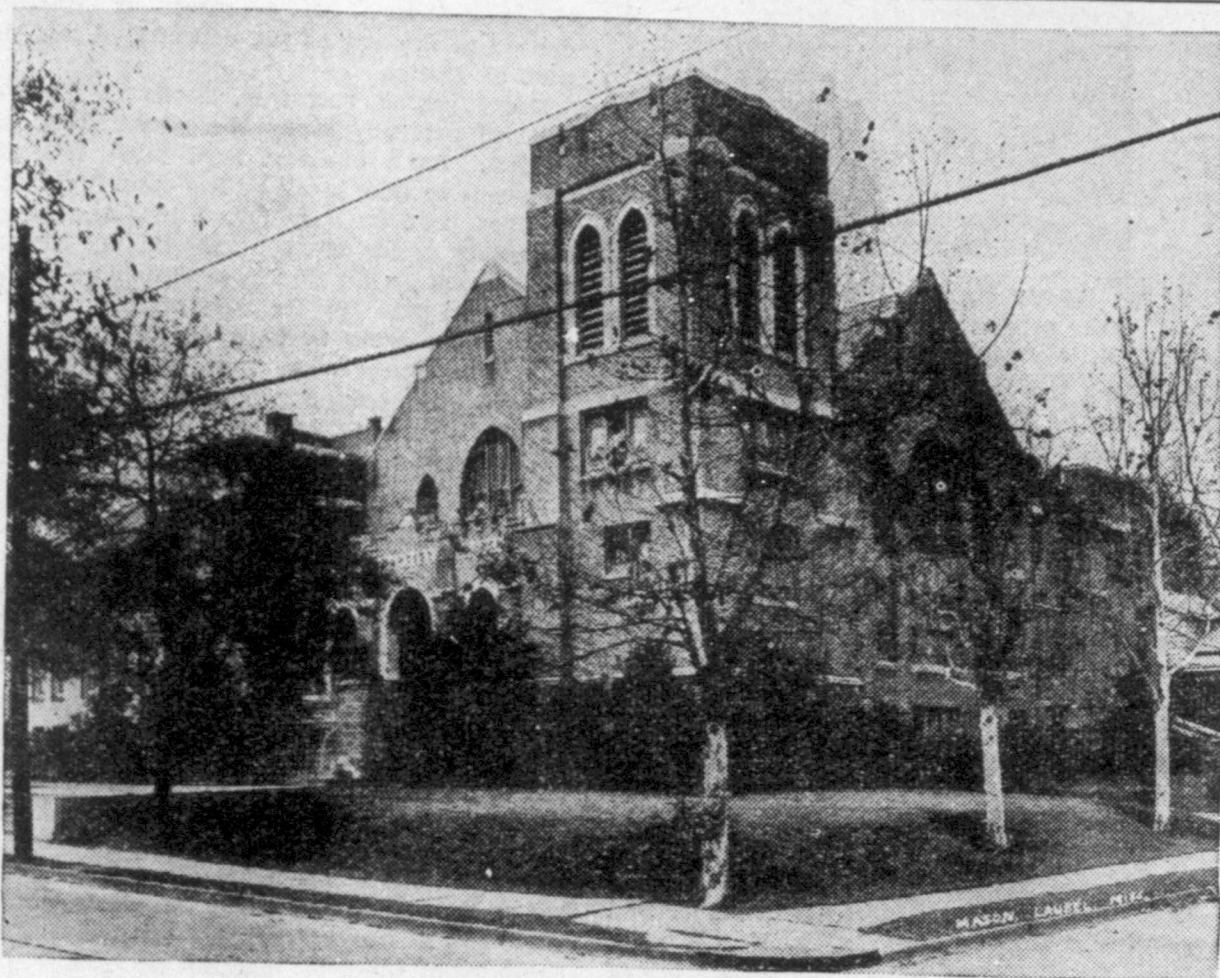
The Baptist Record

“THY KINGDOM COME”

OLD SERIES—VOLUME LXII.

Jackson, Miss., October 16, 1941.

NEW SERIES—VOLUME LII. NO. 42.



FIRST BAPTIST CHURCH, LAUREL, MISS.



Dr. L. G. Gates, since 1905 Pastor, First Baptist Church, Laurel, Miss.

Who's Who and What's What

Sunday, Oct. 5, Pastor Moulder preached three times at Beulah Church and three times at Pine Grove in Simpson County, his regular day with them. Sunday School attendance at Beulah was 91, at Pine Grove 82. Good B. T. U. at both. At Pine Grove there was one addition and three baptized. At Beulah one young man was licensed to preach, Brother Rex Satiford, a young man, who will go to the Seminary at Ft. Worth. The church house has been recovered at a cost of \$275; and the house will be repainted.

Mr. Myron C. Taylor, President Roosevelt's ambassador to the Vatican came back from Rome with an autographed photograph of the Pope, and left with the Pope his villa, said to be worth half a million dollars. It is our opinion that Mr. Taylor got gipped in the trade. Popes have been in the trading business a long time, Mr. Taylor.

Dr. J. C. Slomp has resigned as editor of the Biblical Recorder of North Carolina, and will accept a position in the editorial department of the American Baptist Publication Society of Philadelphia. Dr. Slomp has been editor of the Recorder for two years, having served a short while with the Sunday School Board. He is a native of Tennessee, an alumnus of Carson and Newman College and of the Southern Seminary. He is known as a sympathizer with the liberal element in theology, and has been a good deal criticized for his views. We sincerely hope the brethren of the Old North State may be led of the Lord in the selection of their leadership. They seem headed for rough weather.

The evangelistic campaign in Shreveport led by Evangelist Hyman Appelman had resulted in 449 additions to the church with another week to go.

Carson and Newman College in Tennessee had such an increase this fall in student enrollment that three houses in town had to be secured to accommodate the overflow.

LAUREL CHURCH TO BE DEDICATED

The Laurel First Baptist Church, of which Dr. L. G. Gates has been the faithful pastor for more than thirty-six years, has paid all of her debt six years ahead of schedule, and will on October 19, 1941, dedicate the building. The church has a building and equipment and a pastor's home that will exceed \$100,000.00 in value.

During the ministry of Dr. Gates the membership of the church has grown from about 300 to more than 1000. The Sunday School has increased from about 200 to an enrollment of more than 700. All departments of the work show growth in about the same ratio.

Early in his ministry in Laurel Dr. Gates fostered a hospital and the Jessie Gates Hospital was built, which served well for a number of years. Later it was turned into the South Mississippi Charity Hospital, which continues to serve a great field in this section of the state.

Also, early in his ministry this pastor began to help build a city and "lift up a standard for the people." Today Laurel is known as the City Beautiful. Two other Baptist churches have been established in Laurel during the time and a number of new churches in the Jones County Association. Many young preachers have been helped in their decisions and education and encouraged to go on in the ministry. Every one of the welfare institutions and schools of the denomination in the state have been promoted and supported by Dr. Gates through the years. His church has been a place of prayer and evangelism and many souls have come to the kingdom through his preaching.

In his ministry Dr. Gates sought to give his help and influence to the small churches and many young preachers. His living and teaching have been powerful for good in the lives of thousands in and out of the church through the years. Everywhere men call him "Preacher," and he likes it.

Dr. Gates is a fearless man and has always declared himself for right and righteousness in every cause. He is a stalwart citizen and has had his part in civic and welfare problems in his com-

munity and state. The leadership of his church has grown up under this mighty man of God and the work of his church is notable. This church and pastor have been bold for the right and have dared to go forward in the crusades against evil in all forms as the issues of civic life and the social order have come to the front. Under all of the daring fights and crusades which men have to meet, in this man there is a humility and a sense of equity in the affairs of men and a love for people that have found and bound in affection the hearts of the masses who know him. He is truly a people's man, and most surely a prophet of God.

E. D. HURST.

BR

Many of the civic and service clubs to which men belong have a way of requiring regular attendance on their meetings, or prescribing penalties for failure. Many men are punctilious in their loyalty to these clubs and would hardly dare absent themselves unless compelled by circumstances beyond their control. Why not all of us, including these men, have the same spirit of loyalty to our churches? If we seek first the kingdom of God and His righteousness, it changes things. If we can say with Paul, "That in all things He might have the preeminence," there will be a reshuffling of relative duties.

Pastor T. J. Delaughter of Woodville had Rev. W. L. Stagg, Jr., in a meeting last week. We hope to hear of gracious results.

The Methodist Board of Publication (somewhat like our Sunday School Board) recently voted \$200,000 be given out of their earnings to the retired ministers' fund.

According to The Baptist Examiner of Russell, Kentucky, the higher courts of Texas have sustained the opinion of lower courts in the case of the Rev. R. E. White vs. Dr. J. Frank Norris, giving to Brother White damages in the sum of \$25,000.00 plus \$1,500 in accrued interest, the penalty growing out of a libel suit brought some months ago by Mr. White against Dr. Norris.—Baptist & Reflector.

Sparks and Splinters

Bishop Warren A. Candler passed away the latter part of September. He was probably the best known minister among the Methodists and was an earnest advocate of loyalty to the Bible. He was born in 1857.

Pastor Sollie Smith of Stonewall will have Rev. J. H. Cothorn of Hattiesburg to help him in the meeting closing October 12. There were about wall will have charge of the singing.

Pastor Millard Jenkins of First Church, Abilene, Texas, had Evangelist McKinley Norman in a meeting closing October 12. There were about 60 additions.

Mr. Leo T. Crisman, Assistant Librarian of the Southern Baptist Theological Seminary requests anyone who can furnish the following copies of The Baptist Record to do so: For July 11, 1940; May 29, 1941; June 5, 12, 19, 26 and July 3, 10, 17, 24, 31 of 1941. Address them to him at 2825 Lexington Road, Louisville, Ky.

Pastor and Mrs. L. B. Cobb are happy, and here is the reason: The special offering for State Missions totaled \$45.47, well beyond last year. And Dorothea Ann arrived at the pastorium Sunday morning "tipping the scales at ten pounds and eight ounces." With inspiration like that you are sure to hear some good preaching.

On October 5, Mr. Samuel Bowen Morris and Miss Ann Morgan were united in marriage in the Methodist Church in Mariana, Ark. Mr. Morris is in business in Houston, Texas. Miss Morgan is the daughter of Mr. and Mrs. P. S. Morgan of Mariana, and very highly esteemed in Mariana and in Houston. Mr. Morris is a son of the late Rev. S. P. Morris, a grandson of Rev. S. Morris and Rev. O. D. Bowen, all well known Baptist preachers of a few years ago. His mother is Mrs. Florence Bowen Lipsey of Clinton.

Prof. and Mrs. I. E. Reynolds of the Ft. Worth Seminary announce the marriage of their daughter, Mary Lurames, to Lieutenant LeMoyné Francis Michels of the U. S. Army on Sept. 23. They will make their home at Santa Maria, California.

Congratulations and felicitations to this fine young couple. Rev. Dotson M. Nelson, Jr., and Miss Grace Philpot were married at high noon Oct. 8 in Houston, Miss. The groom is an alumnus of Mississippi College and the Southern Seminary. The bride is an alumna of Blue Mountain College. They will make their home in Vinton, Va., where Dr. Nelson is pastor of a fine church.

Liverpool Church, Yazoo County, had a good week-end revival from October 3 through October 5. The church has started Wednesday night prayer meeting and adopted the EVERY FAMILY Plan.

The Oktibbeha County Baptist Association convened Thursday, October 2 with Starkville Baptist Church. Dr. J. D. Ray was re-elected Moderator and Convention Board Member, while Rev. A. H. Childress was renamed Clerk-Treasurer. There were 16 churches represented, including Mt. Olivet. The Associational letters reveal the following facts: 77 conversions during the past year, 11 Sunday Schools now operating in the churches with an enrollment of 913; 9 B. T. U. organizations with 46 unions and 559 on roll. There was \$16,346.47 reported by all the association for all causes.—A. H. Childress, Clerk.

Methodists are trying the experiment of publishing a paper for non-Christians and backsliders, called "The Challenge."

The Methodist Board of Education gets a million dollars from the Pfeifer estate to be divided among fourteen institutions.

Dr. B. D. Gray was speaker at Founders' Day in Baptist Bible Institute, Oct. 1. How we should like to have heard him. He had much to do with the beginning of the Institute 24 years ago, and has been a member of the Board of Trustees through all its history.

Rev. Charles St. John, superintendent of the Bowery Mission in New York, was in Jackson last week. He is resting awhile in his home in Brooksville.



Dr. W. W. Hamilton, President of Baptist Bible Institute, will preach Sunday morning at the State B. S. U. Convention, Oct. 19, at eleven a. m.

Dr. and Mrs. Dewey Moore, who have had supervision of Baptist Mission work in Italy have returned to America because of tense conditions in Rome.

Dr. Arch C. Cree is able to be out of the hospital after two months of confinement on account of heart trouble.

It is said that 2,000,000 Germans and 3,000,000 Russians have been killed in the past three months. O Lord, how long! And how wide will it spread!

Dr. Gwaltney, Editor of the Alabama Baptist, says that Judge Abernathy told him that conditions are ten times worse in Birmingham than they were in prohibition days, and that he might be quoted anywhere.

The difference between an idealist and a realist is that the former believes in the invisible. You may spell that with capital letters if you wish. He believes that righteousness is the foundation of the universe and is bound to prevail in the end. He believes in God, and that the kingdom of the world will become his kingdom. He looks to the future with hopefulness. The realist is near-sighted and is blind to spiritual facts. "Faith is the testing of things hoped for; the conviction of things not seen."

It is said that America spends annually four times as much in its effort to punish crime as it does to educate its youth.

In the past three Sundays Dr. Claud Bowen has welcomed 44 new members into Calvary Church, Jackson. There is a fine wholesome atmosphere in the church.

We appreciate a good personal letter from Pastor C. O. Estes, now at Ironton, in the Missouri Ozarks. He was pastor some years ago at Morton in our state. Like his brother, Evangelist E. D. Estes, he is a native Mississippian. He is happy in his work, and has some fine words to say about The Baptist Record. In Missouri the liquor business is a great enemy of the Lord's work. In his own church are many fine consecrated Christians. In the other churches in town there have been no revivals for years. Ironton is beautiful for situation and a resort for many wealthy people. Brother Estes is in the midst of a revival in his own church, and will soon be helping in one at Elvins. He and his wife have been busy conducting six study courses. The whole Sunday school and B. T. U. have been reorganized. The choir is doing especially good work.

Dr. Kerr Boyce Tupper died recently at his home in Macon, Ga. He was 87 years of age, born in Georgia, the son of a former Foreign Mission Secretary, nephew of Dr. James P. Boyce. He has held many prominent pastorates, but for the past few years was special lecturer in Mercer University.

In the absence of Pastor J. D. Franks, who is attending a meeting of the Foreign Mission Board in Richmond, the church services of First Church, Columbus, last Sunday were in the hands of the laymen.

A census of the new soldiers shows that 59% of them are Protestant by preference; 31% Catholic; the rest Jews and miscellaneous.

Pastoral Problems

By Norman W. Cox

"LOOK AHEAD"

The preacher of all men needs to look ahead. Churches and preachers can easily drift. When they drift they lose altitude and their direction becomes worse. No preacher or church ever drifted in the way of the will of God and the purpose of Christ.

Every pastor, therefore, needs at least once a year to carefully study the situation of his own church. As a business man takes inventory, so he needs to take stock of his church and himself. At that time he should look into the future and definitely decide what he should get himself and the church to do in the next twelve months. I usually do this. By the first of September I know what I am going to do during the ensuing year. Of course, there come new things. We have to make adjustments, but in the main we follow the schedule.

A forward-looking attitude and making this a plan for one's work helps in many ways. It will enable one wisely to say "No" to a lot of the smaller things when larger opportunities should have the right-of-way. Unless we set ourselves a task, the most of us are going to do less than we ought to do.

BR BIBLE CHAIR

A few weeks ago you made the suggestion that the Chair of Christianity of Mississippi College be endowed as a memorial to Dr. M. O. Patterson. It is my opinion that this suggestion has and will meet with the whole-hearted approval of the men whose lives were blessed by Dr. Patterson's teaching. There are several reasons why this ought to be done; however, it is not necessary to present any argument in favor of it. Personally, I would like to join with others in seeing that this is done by making a contribution and in any other way it is possible for me to help.

I would suggest that President Nelson of Mississippi be asked, if he thinks it wise, to call a meeting sometime during the State Convention next month of interested friends to discuss and make plans to establish such a memorial to our beloved teacher. From a psychological and economic point of view now is the time to begin this worthy cause.

With every good wish, I am

Cordially yours,

CAREY T. VINZANT.

BR

Pastor Barney E. Padgett says that Antioch Church in Jefferson Davis County has gone ahead since the revival meeting in July. A committee has raised the money to put a new roof on the church and has a balance in the treasury, and more yet to be collected. The committee consisted of Brethren Sinclair, DeWitt and Coulter. Superintendent R. H. Polk is happy over the growth in the Sunday school. Two trucks bring people every Sunday to church and Sunday school. This is looked after in a fine way by Brethren DeWitt and De Laney. The attendance has more than doubled. Brother Will Barnes has been missed greatly as he has been sick. The people are praying for his recovery.

Bruce: Our church work moving on fine here. Have funds available to begin the \$20,000 modern brick church building and preliminary preparations under way for the beginning. Brother Haire is getting on in a fine way with all the phases of the work. There were 167 at Sunday school today without any special drive. Brother John A. Farmer of Enterprise, will begin a six days' Teacher Training Course with the church Sunday night of the 12th under the direction of the State Board. Brother Goodrich visited us recently in the interest of the Record and was well received and the church hopes to adopt the EVERY FAMILY Plan in the near future. The prayers of God's people are earnestly asked for the on-going of the Kingdom work here.

OUR COLLEGES: SOME ECHOES (Chester E. Swor)

In his splendid spirit of earnestness and abiding love for our Baptist work in Mississippi, our Record editor raised some frank questions concerning this writer's article proposing that Woman's College and Mississippi College be co-ordinated (not combined). Because of my desire to make my personal attitude quite clear, I am setting forth brief answers to the questions raised. If there are other questions from similarly sincere and earnest hearts, this writer will be delighted to answer them.

1. Concerning deferring the settlement of the issue until Woman's College productive assets have paid off indebtedness, I agree that patience is a splendid virtue; yet, there is a time when it ceases to be a virtue. For seven or eight years now the status of the Woman's College has been painfully indefinite, resulting in the circumstances which led to its suspension. Mississippi Baptists were solicited in two or three intense campaigns for the college and did not respond with funds sufficient to permit the college to continue. Might this not indicate that Mississippi Baptists as a whole would like to see some other course pursued than the course which resulted in its present suspended status? What have we gained by continuing in this indefinite condition for these years? Also, remember this: a property which can bring \$16,000 yearly in rentals certainly can be sold at a satisfactory price NOW. If we wait until the present military situation subsides, the property will not have the sales value which it NOW has.

2. Are the physical properties and endowments the property of Woman's College, as indicated by the Record editor; or do they belong to the Mississippi Baptist Convention? This writer is under the impression that these belong to the convention and that the convention, therefore, has the legal and moral right to handle them as it desires.

3. If the large gifts and buildings mentioned in the editorial were given to the Woman's College, they automatically became the property of the Mississippi Baptist Convention. One would assume, otherwise, that the buildings and property were merely a loan to Woman's College and not a gift.

4. REMEMBER THIS: This writer does not propose that Woman's College be closed; he proposes that it be co-ordinated, involving a transfer of its location to Clinton. Therefore, the donors of gifts and buildings would certainly not be played unfairly with. If they made the gifts for the use of the college, their wishes would still be completely conformed with—simply in a different location.

5. Concerning the implication that this writer must have conferred with someone to be able to say that satisfactory arrangements could be made to secure Hillman College from its present private owner. This writer thought that it would not be fair to indicate that such an arrangement could be made unless he knew that there would be a possibility. Therefore, he secured the information which he desired to have: that the present Hillman ownership would be willing to cooperate in this project if Mississippi Baptists desired it. No "conference" was held, as implied by the editor. This writer simply secured the information on his own in order to be able to have assurance to offer in the article. I repeat: my article was unsolicited and unsponsored by individual or institution.

6. It is my personal conviction that Woman's College alumnae would much prefer to see their college continue to be a senior college, co-ordinated with another college, rather than to have it demoted to junior college rank. Their college, their records, and their traditions would be continued in a very fortunate way.

—BR—

Many friends are bereaved by the death of Mr. Joe Dale, of Monticello. He had been editor of the Lawrence County paper for many years, and was one of the very best in the State. He was also a deacon in the church for a long time and as a Christian served every good cause faithfully. He belonged to a family of fine people. He leaves two sons, one his assistant at Monticello and the other, J. P. Dale, editor of the North Mississippi Herald, at Water Valley.

A FEW WORDS IN REPLY

It is not my purpose to act as counsel for the defense in this matter. We do not propose to continue in this role. But there are some things that need to be straightened out that all minds may be clear.

As to immediate action: Prof. Swor thinks the property should be disposed of while the prices are good. That is only valid if we have made up our minds to sell. And it is not valid then, for while the property is rented to the army officers it brings a good rent. This does not mean that it has a corresponding sales value. Everybody knows that this is an emergency situation, and that rents are abnormal. There has been no offer to buy the property. It is certain, as any real estate man will tell you, that college property does not have a commercial value in proportion to its cost. One piece of the College property sold within the past year at less than half of its cost. To decide to sell at any price that is offered is to put yourself at the mercy of others.

As to who owns the property: The title is in the hands of the trustees. The Convention has a right to instruct the trustees, and we believe they will do as instructed. But a few years ago the trustees of the Orphanage did not. And we have known secretaries who did not. They ought to be subject to those who appoint them. But boards and conventions and trustees ought to do right. The gifts to the Woman's College are trust funds. They were given to a specific institution with a legal local habitat, named in the charter and indicated in all efforts to raise money. To take money given to one purpose and divert it to another is a breach of trust. It is as if a trust company should divert funds from one client to another. It is as if a church should take mission money to pay the pastor's salary. It is as if the Home Board should take money from the Bottoms Fund given for work in Cuba and use it for work in Baltimore. People have been sent to the penitentiary for this sort of thing.

Prof. Swor says his proposal is not to combine the Woman's College with Mississippi College, but to co-ordinate them. If that were all, it would not necessitate nor involve removal. But his whole proposition is conditioned upon removal, and even a change of name. Putting under one administration and having classes combined and taught together is not combination, then the word has no meaning. Nobody believes that the people of Hattiesburg and vicinity who were the largest givers, would have paid their money into the institution if they had known it was to be located somewhere else.

That this proposal has been discussed for more than a year, possibly for several years, by interested parties in Clinton is well known. Those most interested "conferred" with this writer about it, and with others, a long time ago.

The suggestion that the college be made a junior college, was a temporary expedient until it could be restored to its former status. As to what the alumnae prefer is a matter of speculation.

—BR—

The Executive Committee of the Southern Baptist Convention reports all receipts for Southwide objects from all the states for September as \$143,467.06. From Mississippi the amount was \$3,080.92. This puts Mississippi fourteenth in the 18 states reporting. We were ahead of Arkansas, Arizona, Maryland and New Mexico. The total contributions from all the states for the past nine months of this year were \$1,709,264.60, which is \$133,241.71 ahead of the same period last year. The contributions from Mississippi for September were for Cooperative Program \$2,177.72; designated \$414.18 and for Hundred Thousand Club \$489.02.

Rev. J. L. Boyd has offered his resignation as pastor of Forty-first Avenue Church, Meridian, to be effective at the will of the church. We have no more faithful pastor than Brother Boyd, and we hope that some other good Mississippi church may soon have him at work with them.

Rev. J. H. Avery has resigned the care of Highland Church, Meridian, to accept a call to Florence, Alabama. Brother Avery is an aggressive young pastor and we regret to lose him from Mississippi.

A POINT OF VIEW

By Dean Ernest H. Cox, Blue Mountain College

Several weeks ago I heard a story which illustrates excellently the point of view of those who believe in Christian education. A man stopped to watch three workmen build a brick wall, and as he watched them he addressed the same simple question to each of them: "What are you doing?" The first replied, impatiently, "Can't you see? I'm laying brick." The second answered, "I'm making forty dollars a week." But the third man said, significantly, "I'm building a home."

Of these three men, the first had the most immediate and literal answer—and the most limited vision. He saw no further than the length of his arms. He represents those who look upon education simply as the study of subjects—the ceaseless toil and grubbing of fact, with little of the relief which wholesome perspective brings. He represents the student who would reply to the question, "What are you doing?" by saying, "I'm working my math," or "I'm getting my English lesson." His attention is centered wholly on the present, and he interprets the present without any imagination.

The second workman, the one who saw forty dollars at end of the week, had a somewhat more comprehensive view of what his job meant—at least to him. He was working to acquire something that had a very real, material value, something that could be used, or wasted, or hoarded up. And he could see beyond the moment, beyond the bare brick in his hands, to a day when he would be paid for his labor. He represents the person who thinks of education in terms of increased power. He represents those who believe that the main reason for getting an education is that each year of schooling adds to the number of dollars a person may be able to make daily. This view of education has been promoted so long and so forcefully that many people hold it today.

The third workman, the one who saw his task as the building of a home, had the most satisfying answer to the question. He had what has been called the long view. He saw the ultimate importance of what he was doing daily. His work was of more significance to him than the placing of one brick upon another or the drawing of a weekly wage. He was building a structure which would add to the sum total of comfort and happiness and wholesome influence for mankind.

This workman represents those who hold the Christian view of education—a view which does not emphasize merely a subject, or several subjects, and which does not emphasize the material values of schooling. The principal idea of Christian education is, rather, that intelligence and spiritual and moral values which make high character may be so integrated and developed as to produce great personality. Christian education is concerned with building lives that have rich inner resources and a sense of responsibility toward human society.

But the long view of Christian education implies more than has been said: If, as Christians believe, character and personality survive the grave, then the whole matter of Christian education is of much greater importance. Its consequences are eternal, not temporal.

—BR—

The meeting at Fernwood went into the second week, ending October 10. The interest grew from the beginning. Preaching by W. W. Tipton of East St. Louis.

The present address of Chaplain A. L. McKnight is Headquarters Infantry, Schofield Barracks, Territory of Hawaii.

Dr. O. O. Green, Bible teacher in Union University, Jackson, Tenn., says they have more students from Mississippi than from any other state except Tennessee, and that they are a fine group of young people.

Rev. J. H. Avery, pastor at Highland Church, Meridian, has been called as pastor of the First Church, Florence, Ala. He begins there Nov. 1.

Dr. W. A. Roper has been asked to supply for Highland until a pastor is called.

The revival meeting at First Church, Crystal Springs, in which Pastor A. B. Pierce had Evangelist B. W. Walker and singer A. E. Harvey, resulted in 33 additions, nine of them by baptism.

EDITORIALS

EDITOR RESIGNS

The following was sent Monday, October 13, to the President of the Executive Secretary of the Convention Board:

October 13, 1941.

To
Mr. J. D. Davis, Greenville, Miss.,
President of Mississippi Baptist Convention Board;
And To
Rev. D. A. McCall, Jackson, Miss.,
Executive Secretary of Mississippi
Baptist Convention Board.
Dear Brethren:

I am presenting to you my resignation as Editor and Business Manager of The Baptist Record, and ask that it be made effective as of Nov. 15, 1941.

This is done that I may conserve my strength for some other things which I desire to do, if it is God's will.

I wish to assure you and all the brethren that I have had great joy in the service rendered for the past thirty years, twenty-three of them as an employee of the Board, and as a sharer in the life and work of Mississippi Baptists. The kindness and brotherly appreciation shown me will be treasured forever in heart.

Be assured of my abiding interest in the work and my unchanging love for the Baptists of Mississippi and the whole world; and my prayers for the continuance of God's blessing on this great host.

I am, yours fraternally,

P. I. LIPSEY.

It is published here because it is the concern of all our people, and not simply to a group of them. It is sent, and published at this time that all the brethren may have the opportunity to give prayerful considerations to plans for the future. It affords opportunity for acceptance by the Board while having their meeting at the Convention in Meridian, and because it is my desire to be relieved of the work at the earliest opportunity consistent with the interest of the work.

With brotherly affection for all who love the Lord.—P. I. Lipsey.

—BR—

The First Church of Laurel, Miss., has been housed in four different buildings in three different sections of the city. The first building, a one room structure on Maple Street, with a cost of \$300.00. The last one at the corner of 6th Avenue and 5th Street at a cost of \$100,000. The present building was completed and occupied in March, 1919. The bond issue which extended to Nov. 1947 was paid Aug. 31st, 1941, and the building is to be dedicated Oct. 19th, 1941. The pastor says that everybody is happy.

Officers of the church are: Dr. L. G. Gates, Pastor, since 1905; Sam Lindsey, Sunday School Superintendent for 30 years. Fred Scholfield, Minister of Music; E. D. Hurst, Treasurer; C. D. Boyd, Clerk and President Brotherhood; Miss Martha Ellen Hurst, B. T. U. Director; Mrs. E. P. Ford, President. W. M. S.

Finance and Budget Committee: Harry Smallwood, Chairman, E. D. Hurst, L. H. Beverly, Laven Boyles, R. L. Alexander, Homer Denham and J. L. Williams. Deacons: Chas. T. Walters, Chairman, C. D. Boyd, Clerk, R. L. Alexander, Dr. E. C. Armstrong, L. H. Beverly, Frank A. Beard, Laven Boyles, W. E. Conner, Homer Denham, J. Lewis Gates, W. W. Geer, Chairman, Ushers, W. B. Harper, Chairman Pulpit Committee, C. D. Hill, Walter Hubbard, E. D. Hurst, W. J. Hurst, W. M. Hunter, C. M. Leggett, Sam Lindsey, Chairman House Committee, J. F. Long, S. N. Lowrey, A. B. Moody, S. Parker, Harry T. Smallwood, H. J. Tew, A. T. J. Wallace, J. L. Williams, Lew Wallace.

The budget is \$350.00 per week and voluntarily subscribed for the past two years. 221 tithers and over 600 subscribing to the budget last year.

—BR—

More than half of the pastors in Germany are said to be in the army, leaving the churches without their usual leadership. Also that 90% of all religious publications have been suppressed.

WHO SHALL SEE GOD?

"Blessed are the pure in heart, for they shall see God." The more we study the Bible, the more we have to change our notions about the meaning of many things in it. It is not a primer, nor a first reader, though it contains much of the A B C of knowledge and wisdom. There are still some things in it not easy to understand. And often things that seem easy on the surface, yield the most precious truths to those who tarry over the words.

"They shall see God." Many people jump at the conclusion here that Jesus is talking about getting to heaven. What He says may include getting to heaven, but that is not what Jesus is talking about here. The kingdom of God, or the kingdom of heaven is not heaven, a place at which we finally arrive. It is rather bringing heaven down to earth. It is making earth into heaven. It is reproducing on earth the conditions which obtain in heaven. It is making the sort of folks here in this world such as will fit in heaven and enjoy it when they get there. The mere transference of a natural man to heaven without transforming him into a fit subject for heaven would not make him happy. It might make him supremely unhappy. Jesus taught us to pray, "Thy kingdom come; thy will be done on earth as it is done in heaven." We ought to be as much concerned about fitness for heaven as about reaching the place.

So that seeing God can be and ought to be an experience on earth, or it probably will not be so vivid an experience in heaven. Don't imagine that God has physical attributes like man, that He may be seen simply with your physical eyes. "God is spirit." The only way we shall ever see Him is probably with spiritual eyes. Don't imagine that you will even in heaven ever see God with those eyes you have in your head. Let us repeat God has no physical properties. He is not a material being. All the descriptions of the vision of God given to the prophets were figures of speech and must so be interpreted.

Of Moses it is said that he "endured as seeing him who is invisible." That can only mean that God was made so real to Moses that it made the same impression on him and had the same effect on him as if he had actually seen him. Paul speaks of God as "the King eternal, immortal, invisible, the only God," 1 Tim. 1:17. Again he speaks (Col. 1:15) of Jesus as "the image of the invisible God." Again we read, "No man hath seen God at any time." Again, "Whom no man hath seen or can see."

All of these things have been said that we may understand the word, "They shall see God." You will pity the man who does not see God in the glorious sky above you; the green earth beneath you; the movements of all things; the sunset or sunrise. To look upon all He has made ought to awaken in us a sense of His power and wisdom, and goodness. To remember His dealings with us will reveal His mercy and loving kindness; to watch the work of Jesus will help us to see God. "He that hath seen me hath seen the Father" and "the invisible things of him since the creation of the world are clearly seen, being perceived through the things that are made; even his everlasting power and divinity," Rom. 1:20.

But there are differences in people. Those looking at the same thing do not see the same thing. There are people that having eyes see not. There are people who are totally blind, looking straight at the sun do not see it. There are people who do not see God. And we can say with gratitude and joy, there are people who do see God; who have a realizing sense of His presence. There are people to whom God is more real than anything and everything which He has made; to whom all things speak of God and reveal Him. Who are these?

Jesus said, "Blessed are the pure in heart: for they shall see God." Now it is just as important to know the meaning of pure in heart as to know what it is to see God, for it is the pure in heart who shall see Him. We do not believe that this purity of heart can refer to what men commonly think of as chastity of mind, however important that is. We would speak with modesty here for we do not presume to know the meaning of all the

PICTURES OF JESUS In the House of Sorrow

There are not many homes which are not at some time houses of sorrow. Where joys can be at their highest, it is possible for sorrow to be most poignant. What a blessing if our homes are such as make it easy for Jesus to come to them for pleasant fellowship. And what a comfort to have Him step softly over the threshold when the pall of sorrow hangs over our hearts.

In the eleventh chapter of John's Gospel is one of the sweetest stories of comfort ever written. It is good because Jesus was there. Somehow we feel if He is here no evil can come in. We are like Martha and Mary who say, "Lord, if thou hadst been here, my brother had not died." There may be even a tinge of chiding and disappointment in their tones.

That a home is Christian and breathes a fine Christian atmosphere does not guarantee that sorrow will not come. It may even be a place for the demonstration of the grace of God and the power of our Lord Jesus Christ. It does not mean that God does not love us if we are called to suffer. On the contrary, we are told in this chapter that "Jesus loved Martha and her sister and Lazarus. When therefore He heard that he was sick He abode at that time two days in the place where He was." Strange as it seems He stayed away because He loved them. He had something better for them. There were certain blessings, blessings of the highest type, which could come only through suffering. Theirs was also the high privilege of being used to glorify God and Jesus His Son.

It is a comfort to know that Jesus knows all that is going on in the home, knows when to come and what to do. Most of us feel a sense of helplessness when we go to the house of sorrow, but not so with Jesus. He was at home with those who suffer, knew to the depths their grief, sorrowed with them and knew what to say and could meet their need.

Let us go with Him to the home of sorrow. He was not in a hurry; was not frustrated or nervous. He had the reserve which accompanies conscious power. He waited for the right moment, to come into the picture. Let sorrow do its worst; let death have its way for the moment. He is Lord of life.

He went at the risk of His life. He will not fail
(Continued on Page Five)

scriptures. Please weigh this interpretation prayerfully.

It seems in harmony with the passages in the Sermon on the Mount with all the scriptures to believe that what Jesus means is the simplicity and sincerity of soul which comes of a wholehearted, single-minded devotion to God. It is a state of mind from which is removed all confusion ensuing from allowing other things to interfere between us and God. God must be the first and chief object of our search and our desires. His presence must shine over all. His will must be the one and only desire of our souls. Compare what Jesus says about God and mammon, about "if thine eye be single, thy whole body shall be full of light." It is simply putting God over all, above all and in all. "Ye shall find me when ye search for me with all your heart." There are some puzzle pictures under which is written, "Find so and so." The world and life are an enigma in which it is our business to find God.

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PICTURES OF JESUS

(Continued from Page Four)

his friends. It was dangerous for him to go back to Judea. Thomas thought it meant certain death. Jesus could retire when danger threatened to cut short his life. But when His disciples were at stake, nothing could keep Him from them. It is always the safest to follow the course of right. Or as Dr. Gambrell said, "It is always right to do right."

Jesus does not burst unheralded into the house of sorrow. News of His having come reached Martha and she went out to meet Him. There was even in her grief the evidence of her strength and initiative. She did not wait to be called. This is what Jesus expected and wished. He gives us opportunity of making advance to him. She does not fall at His feet as Mary did. But poured out her soul in words that had been in her heart these four days: "If thou hadst been here, it wouldn't have happened."

If this was a complaint she hastened to make amends for it by declaring her faith in Him unshaken: "And even now I know that whatsoever thou shalt ask of God, God will give thee." She had doubtless been saying these things in her heart. She may not have weighed the implications of her own words. Her inward faith seemed to project the words farther than she was willing to follow. But Jesus takes them at their best and fullest meaning. He says: "Thy brother shall rise again."

She then seems to retreat from the advance her faith had made, and expresses her hope in the final resurrection. But Jesus helps her hold the ground she has gained: "I am the resurrection and the life"—and then calls for the exercise of definite, personal faith: "Believest thou this?" She then professed a faith that would cover all: "I have believed that thou art the Christ, the Son of God."

Jesus' treatment of Mary was different. He makes no reply to her in words. The tears rolled down His cheeks. That was the best answer to one like her. And there is a singular expression in this connection. When Jesus saw her weeping and the Jews also weeping who came with her, He was "moved with indignation in the spirit." Whether this was His reaction to the conduct of the professional mourners, or His indignation at the impertinence of death which had invaded the home—well, study it out.

Now He faces the "last enemy" and is assured as ever He was in the peaceful home of Bethany. Overcoming the protests of the family, protests born of inadequate faith, He commands the tomb to be opened. Then He prays to the Father in simple confidence. Prays aloud that others might know that the Father hears, has indeed already heard. Then the voice of authority: "Lazarus, come forth." And he came forth. It all seems so natural. You are hardly surprised to see him come out of the tomb. Jesus had said that the dead would hear His voice and come forth. Of course His reference was chiefly to the resurrection at the last day. But this is proof and demonstration of His claim.

It was all "for the glory of God, that the Son of God might be glorified thereby," vs. 4; that they might really know who He is. Again Jesus says (verse 15) it was to the intent ye may believe." And in verse 42, "That they may believe that thou didst send me." Let not His purpose fail in us.

BR

November 8 is Home Coming Day at Mississippi College. This will be observed this year by request of the Alumni Association in honor of Dr. J. W. Provine, who was a member of the faculty for 49 years, and served twice as President of the College. On the program committee are Dr. Otho Sadler, Coach Landrum, Prof. Rogers, Prof. Horner and Dr. Ashcraft; also Mr. Bob Gandy of Jackson, representing the Alumni.

In addition to their regular budget Northern Baptists are undertaking to raise \$600,000.00 before the end of the calendar year for a World Emergency Fund.

In the past year Northern Baptists are said to have had 57,524 baptisms as compared with 59,994 the year before.

GOING PLACES

By A. L. GOODRICH, Circulation Manager

Our Text: I Timothy 4:13a and 15b: "Till I come, give attendance to reading—give thyself WHOLLY to them that thy profiting may appear to ALL." Our Motto: "Ask the people, they'll subscribe."

The First Baptist Church, Laurel, Mississippi, is to be dedicated the third Sunday in October. The church house was built in 1918 and financed through a bond issue which was to mature in 1947; BUT WITH GOD'S FINANCIAL PLAN AND THE EVERY FAMILY PLAN OF THE BAPTIST RECORD, these bonds will be retired six years in advance. The program for October 19th has not been completed. The people are happy and expectant. The Lord has done great things for us, whereof we are glad. "Everybody happy, say amen." We could save thousands of dollars on our denominational debts, if we had faith to prove God.—L. G. Gates, Pastor.

Any pastor who is skeptical concerning the EVERY FAMILY Plan is invited to read the above testimony of one of Mississippi's greatest preachers and pastors.

Rankin County

Nearly every association we have attended this fall has met with an EVERY FAMILY church. Rankin County Association chose a good EVERY FAMILY church for its meeting place. Cato was the church and Rev. C. C. Jones was the pastor. And the table (full of good things to eat) was long enough to reach from — to —. No reducing was done that day. Rev. H. W. Roberson was elected Moderator and Brother J. W. Steen was re-elected clerk for the "steenth" time. The program was well arranged and the committees had well planned reports. Dr. R. B. Gunter had an unusually well prepared mission report. Rev. C. Z. Holland was equally as good on Christian Education. Rev. H. W. Roberson had a thoughtful and helpful sermon. And after a testimony meeting by pastors who have the EVERY FAMILY Plan several expressed the hope that "it won't be long now." We also had the opportunity of speaking on the Cooperative Program.

Rankin County has Record readers as follows: BAREFOOT 18; BRIAR HILL 41; CATO 48; CLEAR BRANCH 41; Hickory Ridge 2; Mountain Creek 8; Mt. Pisgal 1; MIZPAH 16; New Zion 2; OAKDALE 9; PEARSON 21; PELAHATCHIE 63; Puckett 2; Star 4; STEEN'S CREEK 9; Whitfield 1; R. F. D. Pelahatchie 3; EAST SIDE 14; ROCK HILL 12; Galilee 1; Union 14.

Sunflower County

As always, Sunflower Association had a well-planned program. Officers elected were: N. G. Hickman, Moderator; W. B. Price, Vice-Moderator; B. D. Hardin, Clerk. Pastor W. B. Price and Jones Bayou Church were A-1 hosts, leaving nothing undone. Two pastors told us that their churches had or were planning to adopt the EVERY FAMILY Plan. Others hoped to do so in a short time. As usual, we had two good places on the program to present the EVERY FAMILY Plan and the Cooperative Program.

Sunflower Church has subscribers as follows: Bethany 5; BLAINE 9; DODDSVILLE 12; DOCKERY 15; DREW 98; FAIRVIEW 33; Indianola 15; INVERNESS 66; MOORHEAD 56; New Hope 11; Parchman 1; Rome 6; Roundaway 1; RULEVILLE 73; SUNFLOWER 56.

Rev. L. E. McGowan was at his best as he preached the associational sermon.

Liberty Association

Center Hill Church, Rev. John S. Morgan, Pastor, was the meeting place of the Liberty Association. And how they did take care of the association! John S. and Charlie Morgan were elected Moderator and Clerk. We were given fifty good minutes which we divided between the EVERY FAMILY Plan and the Cooperative Program. Sev-

eral members of the host church got together at noon and made arrangements for their church to have the EVERY FAMILY Plan. Two others feel certain of having it adopted soon.

Clarke County's Record readers are listed as follows: DeSoto 1; ENTERPRISE 61; Fallen Creek 8; HARMONY 20; New Hope 1; PACHUTA 26; QUITMAN 80; SHUBUTA 28; Stonewall 1; Rolling Creek 13; PINE GROVE 20; Pine Hill 2.

Smithville

From Jackson to Smithville was a long drive, but to be in the service at Smithville with Pastor K. Z. Stevens was worth it. It was at Smithville that Rev. Jeff Rogers served for 43 years. His influence there will last on through the years.

Pastor Stevens is in his second year at Smithville. During this time they have put on a new roof, gone from one-fourth to one-half time organized a B. T. U., adopted the EVERY FAMILY Plan, doubled the pastor's salary and had 20 additions. Brother T. J. Doster is doing a good job as S. S. superintendent. The W. M. U. is progressing under the leadership of Mrs. T. D. S. Sumnerford, and the folks are being trained in the B. T. U. led by Curtis Reese.

Monroe County's Record readers are listed as follows: Aberdeen 9; AMORY 129; Center Hill 10; Hopewell 12; R. F. D. Prairie 2; Becker 10; Quincy 1; Smithville 29.

PLEASANT HILL—Lowndes County

Pastor L. B. Wages preaches to this good church in the afternoon. Hurrying from Smithville we arrived just before the pastor started to preach. Instead we explained the EVERY FAMILY Plan and they adopted it THEN. We have attended churches where the morning crowds didn't equal the afternoon crowds at Pleasant Hill. They still feel the benefits of the Percy Ray tent meeting which was held nearby in September. They have raised their Now Club quota besides giving regularly to the Cooperative Program. Ross Griffin is the Sunday School superintendent and Mrs. Luyde Weathers is the W. M. U. president.

Lowndes County has subscribers listed as follows: Artesia 1; Border Springs 1; Columbus First 63; Calvary, Columbus 34; Mt. Vernon 17; East End Columbus 26; Pleasant Hill 31.

BR

OBEDIENCE IS FAITH

Of course there is a distinction with a difference between faith and obedience. We would not be justified in saying that faith is obedience. But you can truly say that obedience is faith. Just as you would not say that an animal is a pig: but you can say that a pig is an animal.

There are those who would prefer to say that obedience is an evidence of faith. With these we have no quarrel, for they say the truth. But it may just as surely be said that obedience is faith in bodily form and expression.

You say you passed Mr. So and So on the street, or saw him on his portico as you passed. Some hair splitting brother will tell you you did not see Mr. So and So for the real man is not corporeal but spiritual. His body was just the outward evidence of his presence. All right, have your way about it, but he will probably insist that he saw the man, and there are people who will still believe him.

Until your faith takes bodily form in action there will be people who will doubt the reality of your faith. They will be saying, "You show me your faith without your works, and I will show you my faith by my works." Wind is not wind until it is in motion. And faith is not faith unless it is in action. The gospel is something to be believed. But the Bible also teaches that it is to be obeyed.

BR

Rev. Clyde Hankins went to Brazil as a missionary something over a year ago. He has labored with the language and is now holding evangelistic meetings with good results. He is supported by voluntary offerings from people in his former pastorates in Mississippi, Arkansas, Texas and Kentucky.

Dr. Herndon M. Harris supplied at First Church, Crystal Springs, Sunday while Pastor A. B. Pierce was assisting in a meeting in Oak Grove, Louisiana.

"DEFENDING THE DEFENDERS"

**Bq Fred R. Langley, State Supervisor
Soldier Work and Defense Projects**

Much has been said and written about the LACK of Christian living among the men CLOTHED in the uniform of our country. As an ex-soldier, now working with the young men of this army, visiting army camps, reservations and other defense projects in Mississippi, we want to give you the benefit of experiences and observations in this new field of work.

Mississippi has in Camp Shelby one of the largest Army Training Centers in the nation. We have, also, a number of Air Bases, Air School and other defense projects, training thousands of these young men in national defense. Our observation is that most of these trainees are a clean, manly group of lads coming from good American homes, where high Christian ideals have been taught. Certainly they deserve encouragement and the Christian fellowship of all Christian people in our great state.

Recently the officer in charge of the Military Police in a large Mississippi city, where thousands of these young men are training, were temporarily quartered, was asked about drinking in the ranks. His reply was, "My men patrolled the streets and by-paths Saturday night from 8 o'clock until the wee, small hour of 2a. m. Not one drunken soldier did we pick up." This officer also made it clear that the Military Cops play no politics and show no favoritism. He also stated that he knew there was some drinking among such a large group. He emphasized the fact that the less liquor, the better the morals.

A pastor in North Mississippi stated that he received a letter from his own son, a lad of over six feet in stature, and in his letter the young man had enclosed his tithe, two dollars, and asked his dad to use it for the glory of God. Also, this young soldier told his dad that he was reading his Bible daily and that a group of his fellow soldiers had joined him, asking him frequently to read two chapters instead of one. This testimony came to Mississippi from far-away Hawaii. We have also noted that some of these boys from our own Air Base attend church, Sunday school and prayer meeting more often than many members of our Baptist churches.

Suggestions have been made to organize Baptist soldier boys into a Baptist church near their training camps. It is not logical or reasonable to expect our boys who undergo a rigid military training all week in military camps to attend a church composed largely of soldiers on Sunday. Here again they deserve a change of scenery, social contacts, etc., and therefore, will seek a Baptist church where a warm welcome, good singing, good music, and a helpful sermon await them. Regarding profanity: visits to Camp Shelby, Jackson Air Base, Biloxi Air School, around the ship yard at Pascagoula, contacting soldiers going on maneuvers, talking with them on the streets, often has convinced me that profanity is not used as much as some would have you believe. Only last week a mother received a letter from her son in training in Western Wyoming, telling her that his commanding officer had issued a general order barring profanity in this fort and prohibiting the use of it.

Gambling is not as common apparently as in other days, since no dice or card games have been encountered in any of our various visits to these army centers.

These young defenders of our country can be counted on to give good account of the military power of America. So, as Christian people, let us conserve and strengthen the Christian ideals that they have brought to the army camps from our Christian homes.

—BR—

The Watchman-Examiner says that New York State recently built a prison chapel costing \$250,000 and named it "Chapel of the Good Thief." Why rub it in?

Dr. Daniel A. Poling, Pastor of Baptist Temple, Philadelphia, is in Europe studying religious conditions, and is expected to return in November.

Dr. Mark Lowry, pastor at Wesson, was given an increase in salary lately. Wouldn't it be a good thing if this got to be epidemic?

CHRIST AND WORLD PEACE

There is much confusion in the minds of the world today with reference to the responsibility of Christ and Christians for the peace of the world. It seems to us there was never as much confusion of thought in men's minds about every subject that comes up as there is now. But we speak now specifically about the question of peace and war, and the relation of Christ and Christian people to present world conditions.

People are ever and anon asking such questions as "Why does not Christ stop the war?" "Why Christ does not smite Hitler and all aggressors who violate the rights of men and nations?" There are too many people dissatisfied with the way the Lord is running the world and wish to take things out of His hands, or tell Him how to run it. These questions can go back to the one as to why God allowed sin to come into the world; and why He allows it to continue in the world. These are whetstones on which men have sharpened their minds for millenniums, and may continue to do so.

At least part of the confusion is due to overlooking the fact that the kingdom of God is not identical with any kingdom in this world, or with all of them put together. Jesus said, "My kingdom is not of this world," and when He described the character of world rulers, He said, "Not so shall it be among you." The kingdom of God is different. It is an "imperium in imperio," a government within a government.

The kingdom of God deals with the individual. We come individually and separately into it, and God deals with men severally. Their relation to others is determined by what God does in them. The will of God is expressed for individual conduct. If that is regulated all else will work itself out properly in God's time and way.

There are things taught in the Bible which are meant for individual conduct, and not for civil government. Jesus said about one teaching of His: "Not all men can receive this saying, but they to whom it is given," Matt. 19:11. There are some things for which the world is not prepared.

And when Jesus in the Sermon on the Mount taught that we are not to resist evil, it was intended for the individual and not for the state. If the states does not resist evil there is no restraint put upon it. Jesus took the business of punishing evil out of the hands of the individual and put it into the hands of the state. He did this to prevent personal vengeance and put all cases into the hands of competent and disinterested courts. It is the state's business to suppress or restrain crime. It is the business of the individual and of the church to deal with sin.

If it is the state's business to deal with crime and so protect its citizens, it is the state's business to prevent injury and injustice to its citizens from any other state. If this can be done by peaceable means, well and good. If you can appeal to a sense of international justice and so prevent wrong, certainly it ought to be done. But no state is content to appeal to the reason of criminals in dealing with criminals in its own border. There must be the possibility of final resort to force.

On a cannon captured in the World War, which stood in front of the Old Capitol building in Jackson was this inscription: "Ultima ratio regum," which may be freely rendered "The last argument of rulers." The authority of the state must finally rest on force, and this force must be in the hands of properly constituted authorities.

The nations of the earth ought to have some court of international justice and arbitration. But such a court would be nothing but a figurehead and a laughing stock if it did not have some method and means of forcibly compelling conformity to its decisions. Today there is no such court, though an effort was made to establish such a court in Holland and in Geneva. In the absence of such a court each nation must protect its own interests and that of its citizens. Unless this is done there is no such thing as justice in the earth. Every state permits self-defense to the individual, when he is attacked by brigands. To do less is to turn the world over to the devil and his minions. You may respect the conscience of a pacifist who will not fight under any conditions, but you would have very little respect for the in-

FOUNDERS' DAY AT B. B. I.

**Prof. E. O. Sellers,
Baptist Bible Institute, New Orleans, Louisiana**

Opening its doors October 1, 1918, just before Armistice Day of the first World War, the Baptist Bible Institute of New Orleans celebrates that day each year as "Founders' Day."

Added interest to this year's celebration was the presentation of an enlarged photograph of the late Dr. L. O. F. Cotey, one of the original staff of instructors, in charge of French work. The picture was a gift of his daughter, Mrs. Thomas J. Hall, whose son, Thomas J. Hall, Jr., pupil in the New Orleans Military Academy, pulled the string exposing the picture to an audience which filled Managan Chapel. Present also were Mrs. L. O. Cotey and Mrs. B. H. DeMent, wife of the first president of the Institute. Appropriate remarks and an acceptance of the picture on behalf of the Institute and faculty were made by Prof. E. O. Sellers, only member of that first staff of teachers now actively engaged.

The address for this year's celebration was delivered by Dr. B. D. Gray, emeritus secretary of the Home Mission Board of Atlanta, Georgia. Dr. Gray has been active on behalf of the Institute even before it actually began to function. He was a member of the committee which elected Dr. DeMent, the first president, also the one who negotiated the purchase of the former Sophie Newcomb College property to be the home of the then new institution. He has been a member of the board of directors since the beginning.

Though eighty-six years of age and recently having undergone a serious operation on his eyes, Dr. Gray spoke with his old-time fire and conviction. His review of Baptist work in the Crescent City was most interesting. It ought to be recorded in some permanent form. In one way or another Dr. Gray had something to do with the starting of the Institute, the Baptist Hospital, the Baptist Rescue Mission and the location of a large number of the Baptist churches of the city.

While in the city Dr. Gray visited the Baptist Hospital to call upon Dr. J. E. Gwatkin, who is so seriously ill. He also desired to see the new Central Church plant. As he was leaving the city he said that he had two things he wants his friends to pray for on his behalf, one that he may fully recover from his recent illness and secondly, that he may live to take part in the 100th anniversary exercises of the Southern Baptist Convention to be held at Augusta, 1945. No man has exceeded Dr. Gray in his loyalty to Southern Baptists interests nor seen greater advances made. Our work in Cuba, in Panama, and throughout the homeland will forever feel the gracious influence of this stalwart Christian statesman and humble servant of God.

—BR—

North West Mississippi Baptist Pastors' Conference meets at Sardis October 14. The program begins at 9:45 a. m. and includes Song and Prayer; Reports from Pastors; Preview of Colossians, by H. J. Rushing; Colossians First Chapter, by H. L. Martin; General Discussion; Second Chapter by E. L. Byrd; Lunch; Third Chapter by M. C. Whitten; Fourth Chapter by J. B. Middleton; Miscellaneous. All Pastors urged to come; a warm welcome to visitors.

telligence or morality of a man who permits a bully to pummel a small boy without doing what he can to stop it even if it requires knocking the bully into kingdom come.

The Lord hates war, and to every Christian war is an abomination. A Christian must not be responsible for war. He must do everything in his power to prevent it. But there are nations which are not actuated by Christian principles, and there is no way to appeal to any Christian motive in them. They must be dealt with on a different basis. They know no motive but greed and are restrained by nothing but force. And unless the world is to be turned over to madmen, they must be met with force.

This does not mean that they must be met with hate; far from it; any more than a sheriff is actuated by hate when he puts a prisoner behind the bars. There is no room in a Christian for hatred. We must be governed by the love of justice.

Mississippi Baptists

Your Secretary Says:

"LOVE NEVER FAILS," I Cor. 13:8b

"Go" Mt. 5:24; "Go" Mt. 10:6; "Go" Mt. 11:4;
"Go" Mt. 28:7; "Go" Mt. 28:19; "Go" Mk. 16:15;
"Go" Lk. 9:60.

"Give" Mt. 5:42; "Give" Mt. 10:8; "Give" Mt. 19:21;
"Give" Lk. 6:38; "Give" II Cor. 9:7.

I

The young minister who thinks he can stay out of Ministers' Retirement Plan for a number of years and then come in for a few years and get anything like full benefit will be sadly disillusioned. The penalty is accumulative with the years.

II

We present you excerpts from two letters regarding the Ministers Retirement Plan. The first is from the pastor of smaller and middle-sized churches, and the other from a pastor who retired from one of the largest churches in the State.

We did no more than our duty in boosting Minister Retirement. We merely present these expressions to try to suggest to many of our pastors not in the plan that they and their churches are missing a great opportunity. We quote:

"Many thanks for the check. I appreciate the kind words of you and Dr. Watts.

"God only knows the good you are doing for the aged minister."

Second excerpt:

"I have received promptly the Ministers' Retirement Plan checks for August and September. I want to thank you with all my heart for your unfailing efforts in getting the Retirement Plan established in Mississippi. You and Dr. Watts have done a great and memorable work in our denominational life. You both deserve and will receive high appreciation and lasting love of your fellow-ministers and others. Again, I want to thank you for the checks, and assure you of my abiding interest in your great work."

III

Sunday, October 26, is State Mission Day in our Sunday schools. Last year, according to the audit, the Sunday schools gave only \$865.09 on State Mission Sunday. Whereas, the W. M. U. gave \$7,120.14 their State Mission Season. This year W. M. U. aimed at \$12,000.00 for State Missions.

If the Sunday School in each church would match the W. M. U. offering or average fifty cents per enrolled member, Mississippi Baptists would be able to occupy many neglected fields in our State.

IV

"The Spirit of the Lord is upon me; because he anointed me to publish good tidings to the poor; He has sent me to proclaim deliverance to captives; and recovering of sight to blind men, To send crushed ones away free."

It will be a sad day for Baptists when they so forget the Mission of Jesus, that they stop preaching the Gospel to the poor.

A church has a ministry to the rich, to the poor, and to those in between.

The offerings received at this office from the church of modest circumstances is appreciated along with the larger offerings. No need to try to be too modest in the matter!

We have two new Stewardship tracts—namely, "Skyline View" by Gilmore, and "Shall We Tithe?" by Compere.

Now is preparation time for budget making and the Every Member Canvass for 1942.

We have Canvass Cards on hand!

Other tracts on hand with Stewardship emphasis are "God's Tithe Law" by Wright, three Co-operative Program tracts, "Promoting Our Program" by Dillard, tracts by Alldredge, "Go" by McCall, "Four Horsemen" by McCall, Stewardship leaflet and tithing pledge cards.

Write us, giving the number of each you desire. We will be glad to make the selection if you prefer.

NOW CLUB

DOUBLING THE FIVE THOUSAND CLUB

A DEBTLESS DENOMINATION BEFORE 1945

I

It appears now we will be able to take up \$50,000.00-\$60,000.00 of our bonds on December 1, 1941. That is conditioned on receipts continuing through October, November and December, as in the past.

Should there be a real increase in Now Club receipts we should be able to take up \$100,000.00 in bonds.

WE AWAIT THE DECISION BY MISSISSIPPI BAPTISTS!

II

Churches "Over-The-Top!"—Now Club. Church and Association:

Bear Creek—Attala.

Edon—Jasper.

Montrose—Jasper.

Ellisville—Jones.

Midway—Leake.

Mars Hill—Leake.

New Hope—Leake.

Union—Rankin.

El Bethel—Tippah.

Providence—Tippah.

Hebron—Yazoo.

Eupora—Zion.

Monte Vista—Zion.

III

No. 3156 for \$36, No. 3157 for \$36, No. 3158 for \$36, No. 3159 for \$36, No. 3160 for \$36, North Carrollton in Carroll County (Mrs. J. H. Williams, worker).

No. 3153 for \$36, Gulfport First in Gulf Coast (Mrs. McCarty, worker).

No. 543 for \$50, Pickens in Holmes County (McLaurin, field worker).

No. 3114 for \$36, Greenwood-Calvary in Leflore (Mrs. McGaugh, worker).

No. 3152 for \$36, Berwick in Mississippi (L. T. Burris, worker).

No. 63 for \$500, Amory in Monroe County (Mrs. N. L. Lawson, worker).

No. 563 for \$100, Macon in Noxubee.

No. 3154 for \$36, Como in Panola County.

No. 3155 for \$36, Crenshaw, in aPnola County.

No. 3161 for \$36, Picayune in Pearl River County (Mrs. Florence Tyler, worker).

No. 3162 for \$36, No. 3163 for \$36, No. 3164 for \$36, Algoma in Pontotoc County (Mrs. Owen, worker).

No. 545 for \$50, No. 522 for \$100, No. 42 for \$250, D'Lo in Simpson County (McLaurin, field worker).

No. 43 for \$500, No. 44 for \$500, No. 45 for \$500, Magee in Simpson County (McLaurin, field worker).

No. 3062 for \$36, Doddsville in Sunflower County (McLaurin, field worker).

No. 3065 for \$36, No. 3066 for \$36, No. 3067 for

V

State Missions



Church Group

Some days before this picture was taken, our Evangelist, E. D. Estes, helped Pastor C. C. Perry of Liberty Hill Baptist church (above) in a revival. Results—21 for baptism.

Do you believe in that kind of State Missions?

This church gives 25% of a newly created budget to Cooperative Program causes. It recently went from quarter time to preaching every Sunday. It is not a large rural church.

\$36, No. 3068 for \$36, No. 3069 for \$36, No. 3070 for \$36, No. 3071 for \$36, No. 3072 for \$36, No. 3073 for \$36, No. 3074 for \$36, No. 3075 for \$36, No. 3076 for \$36, No. 3077 for \$36, No. 3115 for \$36, No. 3116 for \$36, Paynes in Tallahatchie County.

No. 3064 for \$36, No. 3063 for \$36, Chakybeate in Tippah County (McLaurin, field worker).

No. 2423 for \$36, No. 2500 for \$36, Providence in Tippah County (McLaurin, field worker).

No. 521 for \$100, Tiplersville in Tippah County (McLaurin, field worker).

No. 3151 for \$36, Union Church in Union Association (Mrs. L. W. Wilson, worker).

No. 3165 for \$36, Louisville in Winston County (Mrs. R. Doolittle, worker).

ONLY ONE WAY

"There is only one way of salvation
The glorious way of the Cross!
It leads through Gethsemane's garden,
Thru pain, self-denial and loss.
'Tis narrow, but ever abounding
With glimpses of heaven above;
It is rugged but radiant with glory,
And blazoned with mercy and love.

"There is only one way of salvation!
At Calvary's Cross it begins,
And winds thru the vale of repentance,
And out of the valley of sins.
'Tis marked by the blood of the martyrs,
And hallowed by sorrows untold,
But still it is the Way and the only
Way unto the City of Gold.

"There is only one way of salvation,
Tho' often it seems to be vain
Its mountains of trials and sorrow,
Its deserts of passion and pain.
But Jesus the Saviour of sinners,
Will walk by your side all the way;
He will guide you, and cheer you, and love you
O make Him your Saviour today."

Read John 1:12. John 3:1-8, 14-18, 36.

John 5:24-40. John 6:47.

John, chapters 14-17.

BR

STATE MISSION DAY—OCTOBER 26

By Walter M. Gilmore, Nashville

The call of State Missions comes to us at this time with unusual urgency. The work of our State Mission Boards is basal, vital and fundamental to the highest success of all our other agencies. Only as we strengthen our stakes at home can we hope to lengthen our cords abroad.

For many years a most effective means of arousing interest in our State Mission work has been the presentation of a special State Mission Day program in our Sunday Schools throughout the Southern Baptist Convention once a year, usually the last Sunday in October, followed by a special free-will offering for State Missions. While the offering helps tremendously in relieving the pressure at this time, yet perhaps the greater value comes from the information given about the various phases of our State Mission program and the interest quickened thereby. Most of our people know precious little about the work that is being done by our State Mission Board and that needs to be done in the future. This special program furnishes the finest opportunity to inform them.

Another advantage, it gives every member of the Sunday School, old and young, rich and poor, whether a member of the church or not, an opportunity of having some part in the program of the denomination. Many members who do not contribute regularly through the channels of the church will respond to this special appeal. Those who contribute regularly through the Co-operative Program should be happy to have an opportunity to contribute something extra to this vitally important cause.

Remember the date—October 26. Dr. John D. Freeman, State Secretary for Tennessee, prepared the special program for this occasion on the general theme, "Missions in My State." He did an excellently fine job in graphically portraying State Missions. The October Teacher and Sunday School Builder carry the program.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss.
 Personal Service—Mrs. A. L. Goodrich, Clinton, Miss.
 Vice-President—Mrs. John King, Clinton, Miss.

President—Mrs. Ned Rice, Charleston, Miss.
 Executive Secretary—Miss Fannie Traylor
 Young People's Secty.—Miss Edwina Robinson
 Miss Study—Mrs. W. A. Bell, Jackson, Miss.

Stewardship—Mrs. J. H. Street, Durant, Miss.
 Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
 Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.



We welcome into official connection with the Woman's Missionary Union, Rev. Ivyloy Bishop as Royal Ambassador Field Worker. Many of you have known him during the past six years in our R. A. camps, in his fine leadership with our boys. Ask any camper to name the person who meant most to him at camp and almost without exception the answer will be—IVYLOY BISHOP! The Woman's Missionary Unions of Alabama, South Carolina and Mississippi have employed him as a full-time R. A. field worker, which means we will have him in Mississippi four months each year.

Mr. Bishop had his first three years at Mississippi College and received his A. B. degree from Howard College, Birmingham, Ala. He graduated at the Southern Baptist Theological Seminary in Louisville, Ky., last year. He has always had a deep interest in and love for Missions and for Boys. We feel that the Lord has led him into this field that is the leading of boys into missions!

He is in our state now in a series of Royal Ambassador Conclaves. These are planned for boys and men, for fellowship and inspiration—that today's and tomorrow's men might know each other better and work together in bringing in the Kingdom. A fellowship dinner meeting for men and boys at which Mr. Bishop shows the movies of R. A. camps, has a simplified recognition service of ranks passed by the boys, explains the purpose of R. A., etc. All within access of the meetings are invited, provided they notify the hostess church ahead of time about the number to be present for the meal (25c each). Meetings have already been held at Forest, Starkville, Meridian, New Augusta, Biloxi, Poplarville, Clarksdale, Holly Springs and Tupelo; others are scheduled for Leland, Oct. 17th; Gloster, Oct. 20th; Tylertown, 21st (this meal is "free") and Brookhaven, Oct. 23rd. A full report of these meetings will be given upon the conclusion of the one in Brookhaven.

A Correction. The week of Oct. 2nd we printed on the Woman's Missionary Union page of the Baptist Record a list of dates and places for our Clinics. We have District 7 as meeting at Wiggins, Oct. 27th but it will meet at the First Baptist Church, Hattiesburg, Oct. 27th.

New W. M. U. Training School is Dedicated

In formal dedication the new Woman's Missionary Union Training School, Louisville, Kentucky, was presented to God and the cause of missions in exercises attended by an estimated 1,000 Thursday, October 2, Founders' Day for the school, marking its thirty-fourth year.

Presenting the dedicatory address Mrs. F. W. Armstrong, president of the Woman's Missionary

Union, emphasized the theme "Lighted to Lighten" as the purpose for which the institution stands. She traced the rich heritage of the school from its founding in 1907, with special attention to the five founders. "All the material loveliness of this building will fail in its purpose unless that spirit of sacrifice for missions is perpetuated," she said.

Greetings and messages of challenge were brought by Mr. J. H. Anderson, chairman of the board of trustees of the Southern Baptist Theological Seminary; Dr. Charles E. Maddry, secretary to the Foreign Mission Board; Dr. T. L. Holcomb, secretary to the Sunday School Board; and Mrs. J. H. Anderson, former principal of the Training School.

Dr. Maddry voiced the greetings of fourteen W. M. U. Training Schools throughout Europe, South America and the Orient, the latest of these only recently begun in the Hawaiian Islands.

Miss Carrie U. Littlejohn, presiding, expressed gratitude for Mrs. Armstrong's fine leadership as chairman of the Building Committee. There is cause for gratitude that the building has been completed free of debt.

With fervent plea for continued self-sacrifice, Dr. John R. Sampey, president of the Southern Baptist Seminary, led the prayer of dedication.

The anthem and the Alma Mater hymn, adopted during Homecoming Week in September, were composed by a former student, Rose Goodwin Pool, who is a music teacher in Greenville, South Carolina. Music by the student chorus was under the direction of Miss Claudia Edwards.

Both invocation and benediction were pronounced by Dr. W. O. Carver, professor and staunch friend of the school since its founding.

This service was the third episode of dedication, the former two having been by the alumnae September 12 during their Homecoming and by the student body and faculty in their first chapel hour, September 16. The final episode will come during the meeting of the Board of Trustees in February.

Open house with guided tours of inspection was held throughout the day for the constant stream of visitors. The afternoon closed with a reception on the spacious terrace in the rear of the building facing the beauty of a tree-covered hillside.

A formal dinner of dedication following the theme, "Dreamers of Dreams," brought the day to a joyous conclusion.

In poetic tribute to the women whose "work grows fair through starry dreaming" Mrs. J. B. Weatherspoon recognized those who had worked to make the new building possible.

A hard-carved miniature of the terrace was presented to Mrs. Armstrong for her far-seeing leadership.

To the men whose "dreams grow holy put into action" Mrs. Armstrong paid tribute, especially recognizing the contractors and architect.

In loving recognition of Miss Littlejohn, entering her eleventh year as principal, roses and a toast were presented by representatives of the students of Japan, China, and Mexico, the present student body, the faculty, and the Woman's Missionary Union.

The singing of "Auld Lang Syne" brought to a close the day of dedication.

—JANE CARROLL, Louisiana.

A letter to our Personal Service Chairman, containing some good suggestions to follow:
 Dear Mrs. Goodrich:

I am writing to you at the suggestion of Mrs. Eureka Whiteker, southwide personal service chairman. I sent Mrs. Whiteker a brief article entitled, "The Jews in Our Town," in which I called attention to the *Mediator*, one of the finest publications for the modern Jew, published in Yiddish and English. This silent witness has revolu-

tionized the Jewish attitude toward Christ. It has opened doors long shut; softened hearts that were once like stone; and it has been the means of winning many of my people to their long-hoped-for Messiah.

In one of our cities where it preceded me, it was not only the means of bringing the leading Jewish citizens to the church, but brought us together for a conference in one of their homes after the evening service, which lasted until the early hours of the morning, during which time heart-searching questions were asked. I was assured that this would not be the last of it, but that this meeting would be followed by similar meetings for further study.

Even as I write this, there lies before me a letter just received from a leader of Israel, expressing his gratitude for the last copy of the *Mediator* to which he refers as the best of all. He invites me to "break bread" with him when visiting his city.

Tragedy has opened the hearts of my people and turned their thoughts toward the Saviour; it would be nothing short of criminal not to seize this God-sent opportunity to witness to them. You as personal service chairman can help me in this glorious work by bringing to the attention of our women and young people, the service they can render through the *Mediator*. To think that for only 25c we can send the Gospel into a Jewish home for a year!

Many of our people have already responded nobly by sending this messenger to their Jewish friends, but when the subscription expired, they did not feel the need of renewing it, thinking that they have already discharged their responsibility. To stop with a year's subscription is like sending a missionary to some foreign field for only one year and then call him home.

Yours in Christ for Israel,

JACOB GARTENHAUS.

—BR—

DEFENSE PROGRAM WRITING RELIGIOUS HISTORY

By Alfred Carpenter

Home Board Superintendent of Camp Work

Someone has recently said, "History is being made so rapidly that no one knows its correct interpretation."

A fact that is making history and one of interest to the public is in the government's building of approximately 555 new chapels for Army and Navy centers and their dedication services as they are rapidly coming to completion. On some of the larger posts there are more than 20. These buildings not only furnish the chaplain a headquarters' office and a place free from recreational and entertainment atmosphere but above all one where he may promote a well rounded religious program every day in the year.

The silent witness of these buildings as their steeples pierce towards the sky is concrete evidence that our government is sincere in its interest for the spiritual welfare of our military forces.

An added feature of the dedication services is the presentation and acceptance of the "Chaplain's Flag" and the "Stars and Stripes." To witness one of these services deepens your appreciation for our government and broadens your conception of the chaplain's spiritual ministry. The men in the ranks are expressing their appreciation for these new buildings by filling them to capacity at each service wherever the Gospel is being consistently preached.

—BR—

State Line Church at Olive Branch voted last Sunday to go from half time to full time preaching.

Sunday School Department

E. C. WILLIAMS, Secretary
JOHN A. FARMER, Associate
MISS CAROLYN MADISON, Elem. Sec.

State Mission Day is October 26,
Not October 16

Results Justify Repetition

Many of our readers and workers remember that last fall this Department in cooperation with the Department of Young People's and Adult Sunday School Work of the Baptist Sunday School Board inaugurated a campaign for the months of October, November and December, to Standardize Young People and Adult Department and classes, and Extension Departments in the Sunday schools of our state. The results were gratifying beyond our expectations. We are thereby encouraged to report the campaign beginning with the first Sunday in October. Any department or class can through diligent and consecrated effort reach the Standard of Excellence in three months' time. We believe the most desirable three months in which to undertake it have been chosen, since they are the fall months and the first quarter of the Sunday school year.

The procedure for entering the campaign is greatly simplified. The Department of Young People's and Adult Sunday School Work of the Baptist Sunday School Board at Nashville has already mailed to every department superintendent of Young People's and Adult classes that are registered with that Department from this state, a letter explaining how to enter the campaign. A copy of the Standard is attached to the letter, an application form for recognition as Standard, when attainment of the requirements have been fulfilled, and an enrollment card for entering the campaign. If a class or department desires to enter the campaign, the teacher or superintendent receiving the card should fill in the desired information suggested, and drop it in the post office. The postage is already paid. As soon as the card reaches its destination, a Standard wall chart and seals will be sent to the class or department enrollment.

Then what and why all this? The Standard for your department or class is the best program of work and procedure yet desired, but it is not automatic. If you enroll your class or department in this campaign, we do not mean to delude you about it. It means prayer and earnest and persistent work, but what glorious results. There will be new members for Bible study, lost people won to Christ and the church, the class and department will be revitalized and going forward instead of marking time, the members will be at work and in step with a church and world movement for Christ. These results explain the word Standard.

If your class or department has not received the above material and desires to enter this forward campaign for greater work, write the secretary of this Department and it will be sent to you immediately. This Department is not only desirous of seeing all schools Standard, but every

JAP AND JEW FIND CHRIST
Miss Phyllis Sokol, Baptist Bible
Institute, New Orleans, Louisiana

My heart melted as I watched the tears flow from the eyes of both Jewish and Japanese men as they yielded their hearts to Jesus Christ at the dinner table. As I go serving my Master entirely on faith, I have many glorious experiences and privileges and have watched many yield to Christ, but one night in Jacksonville I had the most outstanding experience in my humble ministry.

One invitation from Y. W. A.'s in Atlanta caused me to change my entire schedule for two weeks. I attended a meeting of W. M. S. of the First Church in Jacksonville, and because of the change in plans, which at the time did not seem practical, and even against the advice of a friend, yet after much prayer I found myself in Jacksonville a little later in the week, spending the night in the home of one of the fine members of that church. This good woman invited her sister and Jewish husband and a Japanese girl and boy in their early twenties to have dinner with us. Before their arrival, this good woman knelt with me in prayer that God would use us to win these two, and doubting a little I remember adding, "Lord, use me to even sow the seed." I am reminded of the Scripture, "Oh, ye of little faith."

After a friendly chat in which we all engaged I was asked how long I had been a Christian and what led me to the step I took.

Beginning with the religious practices in our home, I told them that we observed the Day of Atonement once a year, but did not have any atonement. I spoke of my dissatisfaction with my own religion, how I had been seeking most of my life, and how God had saved my soul on the country road and how I now have a blood atonement for my sin and joy and peace in my heart.

Scripture was quoted, especially the Old Testament. I explained the Hebrew word for God—Elohim—also Genesis 1:26. I spoke of the Old Testament sacrifices and the passover feast, and then told them of "the Lamb of God that taketh away the sin of the world." I climaxed my message with John 14, and asked the Jewish man for his opinion of Christ. He started to tell me what he was taught to believe. I said "I know what you were taught but what do you think of Christ?" He said he had a deep respect for this great teacher and I told him that if He was not a liar and imposter then He is God as He claimed to be. Suddenly tears streamed from his eyes and joy came in his heart as he said, "I believe." Everyone broke out in tears, his wife went to his side and kissed him, saying, "I knew it. I prayed so earnestly for this. Praise the Lord."

I could hardly speak for my tears, but turned to the Japanese young man and asked him if now he was willing to accept Christ. He asked me to explain more to him for he

class and department. This campaign has the combined support of our approved state workers, associational department superintendents, and the Department of Young People's and Adult Sunday School work of the Baptist Sunday School Board.

GOALS FOR SOUTHWIDE INTER-MEDIATE SUNDAY SCHOOL WORK To Be Reached by 1944

Registered departments—2,000.
Registered classes—20,000.
Standard departments—50.
Standard classes—1,000.
Training wards—9,000.
Intermediate Counselor subscriptions—26,000.
Attendance at special associational meetings—15,000.

Goals For Mississippi Intermediate Sunday School Work To Be Reached in 1942

Registered departments—100.
Registered classes—750.
Standard departments—5.
Standard classes—50.
Training awards—250.
New subscriptions to the Intermediate Counselor—350.

These goals can be reached if every Intermediate worker will do his part. It depends on you! Set for yourself a worthy share of the above, Intermediate leaders, and then do your best to attain them. Write your goals and aims on your prayer list and make them a definite part of your prayer life.

could not understand the language so well. After some careful explanation of the Way, the Truth, and the Life, he too yielded his heart to Christ. Then we engaged in sentence prayer, each prayed as we cried. The Jew said, "I thank you, God, for showing me the truth. I believe it." The Japanese said, "God, I do not understand so good, but I believe."

The Japanese man's plans also had been changed as were mine, which found us both in that city at the same time, contrary to our original plans. He was to leave town in a day or two and the Jew, we hope, will eventually unite with the church there. How we do thank God for the Gospel of Christ for it is the power of God unto Salvation to everyone that believeth.

BELLEVUE

The Sunday School Year October 1st, 1940, to October 1st, 1941, has closed at Bellevue Baptist Church, Memphis, Tennessee.

A year ago the plans and purposes were to have 100,000 people in attendance during this year. With over 2600 in attendance September 28th this goal was reached.

Mrs. Tom R. Cone,
S. S. Secretary.

BR

"Are you John A. Van Dorky?" asked the young man beside the coatrack.

"No," was the surprised reply.

"Well, I am," came the frosty rejoinder, "and that is his overcoat you are putting on."

When a Child Needs a Laxative!

Your child should like this tasty liquid laxative and you should like the gentle way it usually wakes up a youngster's lazy intestines when given by the simple directions.

SYRUP OF BLACK-DRAUGHT contains the same principal ingredient which has enabled its older brother BLACK-DRAUGHT to give so many users such satisfying relief for so many years!

Perhaps that's why it usually gives a child such refreshing relief when the familiar symptoms indicate a laxative is needed.

SYRUP OF BLACK-DRAUGHT comes in 2 sizes. The introductory size is 25c; the economy size is 50c.

MORE INCOME! —from pastures with TENNESSEE BASIC SLAG

Basic Slag promotes vigorous growth of clovers and grasses. Provides minerals for livestock. Helps produce quality beef quickly, increase milk production, and reduce feed bills. Easy to apply. Ask your dealer for our free booklet that tells you how, when and where to use it for best results. Or write us.

TENNESSEE COAL, IRON & R. R. CO.

Birmingham, Alabama



UNITED STATES STEEL

Merchants National Bank & Trust Co.

Vicksburg, Mississippi
ESTABLISHED 1886

UNUSUAL BIBLE Bargain!

● A limited quantity at this price! When present stock is sold no more will be available. Printed on good white Bible paper, bound in strong imitation leather with overlapping covers, round corners, edges of paper stained red. A handsome edition—The Broadman Bible.

Large self-pronouncing type, center column references, 5,000 questions and answers, maps, family record, and other features. In price and quality, this Bible is unique. Get it today!



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MEETING THE WET
PROPAGANDA

A propagandist is one who attempts to cram something down your throat. The wet element in this country has been cramming a lot of mitigated lies down the throats of the American public until it has been choked or about to spew the whole business out again. The Eighteenth Amendment became effective in Jan. 1920 and gave us national prohibition. It was repealed in 1933. The repeal was brought about because: 1. Over-confidence on the part of those who believed in it and who stopped working for it; 2. Lack of enforcement on the part of law officials; 3. Refusal of upright citizens to cooperate with government officials; and 4. A high priced and skillful propaganda movement showing the purported failure of prohibition. A glance at the wet propaganda movement and how it meet it will be noted.

Wet Propaganda of the Past

The wets crammed the idea down the throats of the American people that if you would repeal the 18th Amendment that the old saloon would not come back. There were 177,000 "old saloons" closed by the amendment. They did not come back but something else did. But we now have 450,000 taverns, inns, cafes, rathskellers, beer parlors, wine rooms, cocktail lounges and corner drug stores where liquor is sold to the public. You seldom saw a woman in an "old saloon" but now the children go in. A rattlesnake is just as deadly by any other name.

REPEAL PROHIBITION AND WE WILL STOP BOOTLEGGING. Another lie. From 20 to 25 per cent of all liquor drunk in the country is bootleg. Stills destroyed by the government would have produced 331,747,435 gallons of liquor and cost the treasury department \$995,242,305 in alcohol taxes. Federal agents have destroyed from 800 to 1,100 stills every MONTH since the repeal. They made 25,638 bootleg arrests last year. **FIFTY-SIX PERCENT OF THE FEDERAL PRISON POPULATION ARE BOOTLEGGERS RIGHT NOW.**

REPEAL PROHIBITION AND WE WILL BRING BACK PROSPERITY. Another lie. We have just witnessed the worst depression in history. The national budget has not been balanced by the taxes from liquor. It never has and never can be. We are in debt about fifty billion and may be another billion before this paper reaches you on Friday. (Tuesday noon now.) Our drink bill is four billion per year. Every man, woman and child in the United States would have to drink 400 gallons of liquor in one year at a revenue of \$1.00 per gallon to pay off the debt. Then it would not be paid off. The public consumed two gallons per year during prohibition, twenty-two years before and now we are consuming an average of 14 gallons per year. It is impossible to drink ourselves into prosperity because after it is consumed it is gone. If a man spends money for an automobile, he has the machine to show for his money. He has nothing but a headache when he spends money on liquor. Last year we had a fifteen billion dollar crime bill. Six billion was spent to arrest the drunks over the country. It took fifteen billion more to pay for the treatment of mental patients in the

insane hospitals who are there on account of alcoholism. Fine prospects of prosperity with that kind of an expense account.

WE WILL CLEAN UP THE SALOONS. Sure did! And made them attractive by giving them a feminine appeal. Rarely a woman ever entered the old time saloon. Only the outcasts of society were there. Frequently a woman went to the saloon to drag her drunken husband or son out of the damning hole. It is different now. It is nice enough for women. In fact, we have 1,500,000 women and girls acting as barmaids, hostesses and come-on girls in this country. The barmaid as an institution did not come to this country until after the repeal.

Cleaning the outside of the liquor cup did not help the inside any. What has it done for the women? When they lose respect for themselves, it is not long until the men lose respect for them. The Federal Bureau of Investigation has just completed a study of 28,500 arrests of women during the first six months of 1941 and report a sharp increase due to misuse of alcoholic beverages over last year. This survey is of 410 cities over 25,000 population. There has been a 35.4 per cent increase over 1940 for drunkenness and 38.3 per cent for driving while intoxicated. Arrests of women for all causes increased 16.8 per cent. During the first six months of this year, arrests of women for criminal homicide had increased 17.2 per cent, for assault 22.4 per cent, for burglary 20.3 per cent, and for auto theft, 19.4 per cent.

Cleaning up the saloons did not seem to clean up the women and it has not helped the men either.

The FBI shows from a study of arrests of both men and women for the first six months of 1941 that murder increased 7.6 per cent, rape 3.6 per cent, auto thefts, 3 per cent. The only good thing about the report is that robberies have decreased 9 per cent, burglaries 5.8 per cent, and larceny 1.2 per cent. Yes, under the liquor dispensation, crime gets "bigger and better."

We cannot expect the women to do any better when the President's wife, lady No. 1 (?) gave public advice to the girls and women of the country that they ought to know how much liquor they could carry under their belts before they got drunk. Nobody was surprised that one of her sons made himself the laughing stock of this nation by trying to show the Britons how much he could drink in a pub while he was supposed to be on a diplomatic mission to England recently. This nation ought to come back to a reign of sobriety and it ought to start at the White House.

The lack of sobriety has caused more deaths from auto accidents than have been killed in all the fifteen years of wars in which the United States has been engaged since it became a nation. Notice how arrests for drunken driving have increased. We quote the following from the Watchman-Examiner:

"Since the repeal of prohibition, arrests for driving while intoxicated have increased with steady rapidity. In 1933, the arrests amounted to 3.8 per cent; in 1934, to 16 per cent; in 1935, to 33 per cent; in 1936, to 48 per cent; in 1940, to 56 per cent. The percentage will be still larger in 1941, so far as current reports show. And yet, there are people who say

MRS. CARL BOOTH JONES

Inasmuch as our Heavenly Father in His infinite wisdom has removed from our midst Mrs. Carl Booth Jones, we the Missionary Union of the Merigold Baptist Church do hereby resolve that:

We shall ever treasure the memory of her efforts in our W. M. U. Faithful and true to the work of our Master and ever ready and happy in all our missionary endeavors, she labored for the advancement of His Kingdom.

Her life among us was a blessing. She was gentle and kind in the home, consecrated and devoted in her church and diligent in the affairs of our community.

Her life inspires us to greater efforts, "That Thy way may be known upon the earth and Thy salvation among all nations."

We further resolve that a copy of these resolutions be entered on the records of our Society, a copy sent to the family, and a copy be printed in the Baptist Record.

Signed—

Committee on Resolutions of
the Merigold Baptist W. M. U.

that prohibition was a complete failure."

Wet Propaganda of the Present

The wets are still at the business of cramming lies down the throats of the American public. One of the most effective ways is by newspaper and magazine advertising. Colored pages are being used without stint. Almost invariably a woman is used to "play up" the ad. At first it was a good looking young lady. Now most of the ads play up a housewife who has a market basket on her arm and is bringing home the beer for the entire family. Notice the technique and psychological approach in the ads to women. Note carefully how the public is being groomed in the proper etiquette of how to mix a cocktail or a high ball. Very few of the national magazines have not succumbed to the tinkle of coins for full page ads which they receive from five to ten thousand dollars per single insertion.

If you read a paper, your eyes fall on the wet propaganda and if you ride in a car or travel by any manner, the bill board and neon signs convey to the mind the "tasty, tasteful, double mellow, properly aged" rot gut which will satisfy the most exacting taste. The outside advertising of liquor has become a nuisance.

You have to stop reading and stay at home if you want to keep away from the wet slop of the avericious money grabbing liquor dealers. It does not do any good to do that for you cannot turn on your radio but the air is full of wet propaganda. The children are no longer free from its tempting suggestions in the privacy of their own home under the prayerful and watchful eyes of father and mother. The printed page, the bill board and the radio are three powerful methods used to spread wet lies and \$50,000,000 was spent last year in advertising to make this nation a country of drunks. The only person who is not reached by the wet propaganda is blind, deaf and paralyzed.—Illinois Baptist.

—BR—

Remember the steam kettle: Though up to its neck in hot water it continues to sing.

DR. J. N. McMILLIN

On Friday, April 25, 1941, God, in His infinite wisdom, saw fit to call from his earthly ministry the valiant spirit of Dr. J. N. McMillin to his eternal reward in the Realms of the Great Beyond; be it, therefore, resolved by the devoted membership of the Louisville Baptist Church of which he was the beloved pastor for sixteen years:

FIRST, That we, the members of this Church, humbly and submissively bow to the will of our Heavenly Father in what we consider a distinct personal loss, but desire to record our expressions of love and deep appreciation for his un-forgettable ministry unto us, and for the exemplary life he lived, his purpose in life always being dynamic service for God's people everywhere, and the Cause of Christ.

SECOND, In the passing of Dr. McMillin, his family has lost a devoted and indulgent husband and father; the clergy a substantial member; the Louisville Baptist Church an invaluable pastor; our city a strong-minded, well-balanced Christian gentleman, the equal of any and a friend, unsurpassed.

THIRD, That to his bereaved wife, children and grand-children we extend our heart-felt sympathy and love; and would commend them to Him who does all things well and never fails us in every time of need.

FOURTH, That his home-going be accepted by us as a reality that he not only lives triumphantly with his Lord and Saviour in the Heavenly Mansions, but his spirit still lives immortal through us; that he is interceding on High for the welfare of the community physically, mentally, spiritually, and for the Baptist Church that it may grow in grace and service.

FIFTH, That a copy of these resolutions be given the bereaved family, a copy be spread on the minute book of the Baptist Church, a copy be furnished the Winston County Journal for publication and a copy be furnished the Baptist Record for publication.

B. C. Hurt Church Club.

Good For
Over 100 Years

—And even better now. Recently greatly improved; more antiseptic, more active, finer quality ingredients. Spreads easier. Widely used for minor externally caused skin itching; sores, rash, better, pimples, cuts, bruises, etc. 25c.

→ GRAY'S OINTMENT

For Really Fast
Headache Relief
Snap Back
with **STANBACK**

FOLLOW PACKAGE DIRECTIONS. SEE YOUR DOCTOR IF HEADACHES PERSIST.

"Only Medicine I Ever Used

and now I'm 81! Kept ADLERIKA on hand the past 27 years." (O. G.-Tex.) ADLERIKA contains 3 laxatives for quick bowel action, with 5 carminatives to relieve gas pains. Get ADLERIKA today.

AT YOUR DRUG STORE

THE ASH HEAP

Job arose from the ash heap to become a greater man than he had ever been. Could your congregation erect a greater church building if yours were reduced to the ASH HEAP?

SOUTHERN MUTUAL CHURCH
INSURANCE CO.
Columbia, S. C.

MIGRANTS ARE PEOPLE

By Plautus I. Lipsey, Jr.

Into national defense areas all over America, hopeful armies of workers are marching by hundreds of thousands in search of jobs—eager to assist in making this country the arsenal of democracy.

This human migration, certain to reach unprecedented size in the next few months, is creating tremendous social problems whose solution is essential to the maintenance of civilian morale and the security of the nation.

The issues involved bear not only upon the migrants themselves, now numbered in the millions, but upon the communities from which they move and the areas in which they come to pitch their tents or build their homes.

Some of these problems are acute for today. Others loom darkly upon the horizon of the post-emergency period. Solutions for both types, competent authorities hold, must be based on the recognition that "Migrants are People."

The problem is obviously a national challenge. Industry and agriculture on a national scale depend upon the contributions of migratory workers. The national defense program itself depends upon them. Their fundamental human needs cannot be met by any community or state on its own resources.

What is the federal government doing about this situation?

A special Congressional Committee is making a thorough survey of the nature and circumstances of the traveling population of America, including the impact on communities affected by the in-migration and the out-migration. Hearings are being held in every part of the country. Remedial proposals are being sifted day by day.

The latest hearing, at Detroit (Sept. 23-25), has turned the spotlight upon the acute situation developing in this center of the automobile industry—a great industry now being converted largely to national defense production. Later hearings this fall and winter will study conditions in the St. Louis territory and in defense areas of the Southern states.

The inquiry (House Committee investigating National Defense Migration) is headed by Rep. John H. Tolan, of California, who tirelessly emphasizes the group's primary interest in the human side of the problem, and the necessity for national remedies.

"Our committee," says Chairman Tolan, "is the first of its kind in the history of the United States. We have spent millions, probably billions, through our courts and through the Congress and in the various states, to protect and keep inviolate the free flow of commodities between the states.

"But as far as I know, this is the first time that a dollar has been spent to investigate and protect human interstate commerce.

"The Congress has appropriated vast sums of money to protect the migration of wild ducks and geese between the states and even provided feeding grounds for them in Canada. But our committee has found no feeding grounds provided for the human migrant."

The committeemen have asked hundreds of migrants: "Why did you

MARY

From her eyes there shone the adoration of a thousand gleaming stars. Her undressed hair was like a halo of copper spun, Worship was written in her ardent face That radiated the brilliance of the sun. She kneeled her body in youthful grace, And broke a cruse of precious nard. Like a warm shower of spring her tears mingled with the incense. And her bursting heart exclaimed, "My God! My God!"

MRS. H. B. BENSON.

LAUDERDALE COUNTY

The fortieth annual session of the Lauderdale County Baptist Association, convening with the Salem Church, on Oct. 9-10th was one of the best in recent years. Attendance was large and reports fine.

All officers were reelected, namely, Rev. W. B. Abel, moderator; Rev. J. L. Boyd, clerk-treasurer; Rev. J. W. Stone, vice-moderator, and Rev. W. B. Abel was elected as state convention board member.

In the thirty-two churches of the association the membership was increased during the past year from 9,056 to 9,214; Sunday School enrollment from 5,314 to 5,436; the Woman's Missionary Union from 1,441 to 1,593; but the enrollment of the Baptist Training Union declined from 1,536 to 1,138.

The total gifts of the churches increased from \$75,734.14 to \$100,621.43 to all objects; while \$21,154.16 of this amount went to Missions and Benevolences.

The chairmen of the standing committees to report next year are as follows: Missions—Rev. O. S. Sims. Orphanage—George Carter. Hospitals—Dr. M. L. Flint. Publications—Dr. W. A. Roper. Old Ministers Relief—Rev. L. T. Dyess. Christian Education—Dr. T. M. Fleming. Social Service—Rev. E. F. Graser. Cooperative Program—Rev. B. B. McPheeters. Sunday Schools—W. B. Lowry. Woman's Missionary Work—Mrs. H. C. Parker. Baptist Training Union Work—I. E. Stokes.

The association voted to convene with the Midway Baptist Church next year, Oct. 8-9, 1942, with Rev. C. E. Dearman to preach the association sermon and Rev. E. F. Graeser the missionary sermon.—J. L. Boyd, Clerk.

move?" The replies have been remarkable for consistency.

"In all our investigations," the chairman asserts, "we have never found one migrant who would not have remained at home if he could have supported himself. As American citizens they refuse to starve standing still."

Outstanding in the problem of the national defense migration are: the question of legal residence for migrants; employment agency and labor contracting abuses; housing and rentals; health, sanitation, medical and hospital care; schooling facilities; transportation facilities.

Before going to Detroit, the Committee has held hearings in New York City, Washington, Hartford, Conn., Trenton, N. J., Baltimore, Montgomery, Ala., Chicago, Lincoln, Nebr., Oklahoma City, San Diego, Los Angeles and San Francisco.

BAPTIST BIBLE INSTITUTE PROFESSORS

1. Professor E. O. Sellers, Professor of Sacred Music, and most capable in leading music schools and conferences and conventions. Has national and international reputation as teacher and hymn writer and author and singer.

2. Dr. Elmer F. Haight, Professor of Christian History, who in addition to his ability in this subject is a great expositor and most helpful in Bible conferences, giving an expository study of New Testament books, giving special emphasis to the Greek.

3. Dr. Albert E. Tibbs, Professor of Religious Education and Social Ethics and well known author in these subjects. Would be particularly helpful in educational conferences and classes, or as preacher and lecturer.

4. Dr. John W. Shepard, Professor of New Testament Interpretation and Greek, author of "The Christ of the Gospels." Was president of Rio College and Seminary and particularly helpful in dealing with Catholic questions as well as New Testament interpretation and teaching.

5. Dr. J. Wash Watts, Professor of Old Testament Interpretation and Hebrew. Most helpful in the study of the Psalms and the Prophets and Old Testament History. Was missionary in Palestine for five and a half years.

6. Professor Wistar Hamilton, Jr., Professor of Missions and Biblical Introduction. Specially helpful in presenting mission themes and in Bible geography and life and in expository preaching and teaching.

7. Dr. Hark H. Anderson, Professor of Theology and Homiletics, at one time president of Graves Theological Seminary in China, and author and speaker of unusual ability. Most helpful in Bible conferences and in presentation of doctrinal themes.

8. Professor E. L. Carnett, Associate Professor of Sacred Music, a great soloist and leader of song in revivals and conferences and conventions and in presenting the high ideals of music for our churches.

9. Mrs. J. Wash Watts, teacher of Woman's Missionary Union Methods. was missionary in Palestine, and particularly helpful in missionary conventions and conferences and schools.

10. Professor H. Leo Eddleman, recently missionary in Palestine, will begin his work with the Institute on January 1, 1942, and will be most helpful in conventions and conferences and mission schools.

The Baptist Bible Institute will be glad as far as these can do so with due attention to their work at the Baptist Bible Institute to serve our churches and the many departments of our denominational activities. Should there be a desire for special information concerning any one of them, it will be a pleasure to answer inquiries.

Footnote: This is being sent with the hope that the Institute may render all possible aid to our Baptist cause. It is being done on my own initiative and was not suggested by the faculty. They will be glad to serve in conferences and conventions and mission schools as far as is consistent with the work here.

W. W. Hamilton, President.

MRS. ENOCH FLEMINGS

August 3rd, 1941, God called our beloved friend and co-worker, Mrs. Enoch Flemings, from us to Himself to receive her eternal reward.

Therefore, be it resolved by the Woman's Missionary Society of Zion Hill Baptist church:

First, That we have lost a true and faithful friend. She was faithful to the church and loyal to the Lord she loved and served.

Second, That our sympathy be extended to her family. We know only God can comfort them in their great loss.

Committee:

Mrs. J. H. Coleman,
Mrs. Prent Wilkinson,
Mrs. J. E. Jackson,
Mrs. Fred Arnold.

BR

A Layman's Day Program in cooperation of the Brotherhoods of the Southern Baptist Convention will be conducted over radio station KWKH, 1130 kilocycles, Shreveport, La., 8:30 to 9:00 o'clock a. m., C. S. T. Sunday, October 19. The speaker will be Dr. Grover C. Koffman, member of the First Baptist Church, principal of Byrd High School, Chairman of the Church Board of Directors, teacher of the Business Men's Bible Class, and member of the Dodd College Board of Trustees.

This station will broadcast the First Church services, Dr. M. E. Dodd, Pastor, each Sunday evening at 7:00 o'clock C. S. T., beginning Oct. 12.

J. Bell, Secretary.

BR

RICHLAND CHURCH

Richland Baptist Church, located just outside of Jackson on Highway 49 south, has just completed the greatest year in its history. We have received 32 additions this year. 17 were for baptism. And have completed a building program consisting of a basement under the entire building with Sunday School rooms and baptistry. Also a new vestibule and refinished the main auditorium floor. Moreover, installed a butane gas heating system and new electric organ, all of which at a cost of \$3,850.00. All of which is paid for.

The church also contributed \$1,152.60 through the regular Sunday School and worship offerings to all causes. In addition the W. M. U. contributed \$228.65 to all causes.

Sunday, Oct. 5, was the first anniversary of the pastor, Rev. G. M. Harbin, of Mississippi College. We had the largest attendance of any regular service of the year. A very inspiring promotion day program was given in connection with Sunday School service. The church adopted the budget of \$1,220.00 for the ensuing year, placing the Baptist Record and Now Club quota in the budget. At the night service a beautiful installation service was held for the newly elected officers and teachers of the Sunday School.

We climaxed the blessed year's work with a men's banquet on Monday night, Oct. 6th, with 68 men attending, including 10 men from Pearson, where G. M. Harbin goes as new pastor, beginning Sunday, Oct. 12. Our executive secretary, D. A. McCall was the principal speaker of the evening. Brother McCall brought a great message on "Growing A Church." We all had a great time.—Doxology.

Sincerely, G. M. Harbin.

THE CHILDREN'S CIRCLE

MRS. FRANCES LIPSEY STEELE

(Address all communications to Mrs. Frances Steele, Magee, Miss.)

My dear children,

I know you will be glad to see this letter from our student missionary, Mr. Alfonso Olmedo. I wish you did not have to read the printed copy of it but could see the original, for it has something of the personality of Brother Olmedo in it, I think. The penmanship is beautifully neat and distinctive. I wish you could also see the kodak pictures which he enclosed. Mr. Olmedo is surrounded by a group of bright faced boys who seem to be anxious to get as close as possible to him. One boy has both arms around his neck and another has a hand on Mr. Olmedo's shoulder. (No one has told us which is Mr. Olmedo, but we think we know.) In the other picture of the whole Sunday School there are some girls too as well as some grown folk, but that lively bunch of boys is also in full force. Both pictures show that in South America as well as in North America, the boys and girls are alert and full of fun. Pictures and letter make us realize that it is a privilege to help this fine man prepare himself to be a missionary to his own people in Argentina for whom Christ died. I am glad to have a part in such a work, and I believe you are too.

(Note: There are no funds available for making cuts and preparing pictures for printing, and we could not afford to use any of our missionary money that way.)

With love,
Mrs. Frances Steele.

BIBLE STUDY

Stories from the Lives of Bible Heroes

JOSEPH REVEALS HIMSELF TO HIS BROTHERS

Then Joseph could hide himself from them no longer and he commanded all his servants to leave the room so that no one was left but Joseph and his brothers. And he wept aloud until the Egyptians and the house of Pharaoh heard him. He said to his brothers, "I am Joseph. Does my father yet live?" But his brothers were afraid and could not answer. Joseph said, "Come near to me. I am Joseph, your brother, whom your sold into Egypt." Then Joseph told them not to be troubled or angry with themselves because they had sold him, for God had sent him into Egypt to save people and keep them from starving during the famine. Joseph did not mean that they had done right when they sold him, but that God had made good to come out of the evil which they had done. He loved them and had forgiven them and did not want them to be unhappy now when he was so glad to see them.

Joseph told them that the famine had been in Egypt for two years and it would last five more. He said, "Make haste and go back to my father in Canaan and tell him that his son Joseph is yet alive and that God had made him ruler over all Egypt. Tell him that I want him to bring his children and his children's children, his flock and his herds and all that he has. I want to take care of him and them." Joseph gave presents to all his brothers but to Benjamin he gave five times as much as to the others. When Pharaoh knew that Joseph's brothers were there, he was pleased and told Joseph to send for his father and all his family. He provided mules and wagons to move Jacob and his possessions, and plenty of food for them on the way.

So they went up out of Egypt and came to their father in Canaan and said, "Joseph is yet alive and is governor over all Egypt." The news seemed too good to Jacob to be true, but when he heard all the messages from Joseph and saw the gifts and the wagons which Pharaoh had sent to move them, Jacob believed what his sons told him and said, "Joseph, my son, is yet alive. I will go and see him before I die."

Columbia, Mississippi
Sept. 29, 1941

Dear Mrs. Steele,

We have been going to school almost a month. The time seems so short. All of us have such nice, good teachers, which makes us love our work. We are glad to know about our scholarship person for this year, Brother Alfonso Olmedo. We think it will be fine to have a part in his education. Our leader has read out of the Record about him to us. Our meeting, with Dr. M. E. Dodd doing the preaching, closed Sunday night. We had a great meeting. People came to the services from all over the country. We had great crowds, and wonderful services. Many people were converted and joined the church.

Our offering for this month for both our causes is \$1.46. Find the enclosed check. We always enjoy seeing our letters in the Baptist Record.

Yours sincerely,

Jeannette Hartfield,
Member Story Hour,

First Baptist Church, Columbia.

The others of us enjoy seeing your letters, too, Jeannette, and appreciate the generous gift which your letters always hold. I would surely like to be able to peep in at you some Sunday evening when you are having your meeting and watch your bright faces as you listen to the stories and sing your happy songs. I know you have a good time. Our thanks to everyone of you for the dollar forty-six. It will be used exactly as you say.—F. L. S.

New Albany, Miss.
Oct. 1, 1941

Dear Mrs. Steele,

I am a little girl seven years old. I go to Sunday School nearly every Sunday. I like my teacher very much. I am sending ten cents for the orphans.

Your friend,

Martha Addie Gregory.

Which one of the pictures at the top of your stationery is you, Martha Addie? The two little girls are about your age, and each one has written a letter. We like your nice little note and thank you for your gift.—F. L. S.

Grenada, Mississippi
Oct. 6, 1941

Dear Mrs. Steele,

Here is one dollar for the orphans from the Sunbeam Band of the Grenada First Baptist Church. Mrs. Margaret McClure and my mother are our leaders. We have thirty-five members. I am eight years old.

Love from the Sunbeams,

Mary Jo Williams.

P. S. We moved from Jackson this summer. I used to go to the orphans' Christmas tree at our church there.

Mary Jo, I don't believe you had any trouble making friends in your new home. You surely have a fine band of Sunbeams. Please tell every one of them that we appreciate this gift for the orphanage. It will help a great deal. We thank you for your nice letter. We would like to have letters from others of your band too.—F. L. S.

Mt. Olive, Mississippi
Oct. 6, 1941

Dear Mrs. Steele,

I'm a new writer to the circle. I have been thinking about writing for a long time but some how I never could start. I have always been a lover of the Baptist Record. I read little Nancy Ray Mize's letter and I want to tell her I know what a good home she has for I stayed there about eight years myself. The Carter Hall was my work every morning after breakfast. I can remember how I used to mop the floors and dust everything. I thought I had the greatest home in the world. I have some children of my own now and if they were left orphans I would be satisfied to know they were in the

wonderful Baptist Orphanage. I was there when Brother Carter was superintendent and I left the same year he did. I thought I had the best matrons any one could have.

Mrs. Steele, I want to tell you we enjoy the Bible Study in the circle and the letters.

With love,

A friend.

The orphanage is a real home for those children who would otherwise be without a home. We ought to be grateful that we have such a place and joyfully support it.—F. L. S.

Monticello, Mississippi
Oct. 2, 1941

Dear Mrs. Steele,

I am sorry that I have waited so long to write. I am still going to school and making very good grades, and I am still going to Sunday School. My teacher is going to give us a prize if we keep our Sunday School book neat. I enjoy reading the Children's Circle. My mother reads the Baptist Record to me. I am sending five cents to be used where it is needed most.

Lots of love,

Elizabeth Lee.

Sometimes it is hard to keep a Sunday school book in good condition, but a prize surely helps us to remember, doesn't it, Elizabeth? Thank you, little lady, for enclosing a gift for the orphans.—F. L. S.

Waynesboro, Miss.
Oct. 6, 1941

Dear Mrs. Steele,

I am a little boy four years old and I have just been promoted to the Beginner's Department in Sunday School. I have been going to Sunday School since I was twenty months old, and I have only missed about eight Sundays. I did not miss a Sunday in 1940. I am enclosing a gift for the orphanage.

With love,

Joe Chambliss Davis.

Joe Chambliss, there are not many grown folk that can beat your record at Sunday School. I know you are going to have a big time in the Beginner's Department. We surely appreciate this big dollar bill which you send for the orphanage.—F. L. S.

Wyatte, Miss.
Oct. 6, 1941

Dear Mrs. Steele,

Mother has read and reread the letter from Nancy Ray in the Children's Circle. I am a little boy six years old. I helped my granddaddy pick cotton. He gave me a dollar and a quarter. I want you to send the quarter to the orphanage to buy some socks for a little boy. I am going to buy me some and a cap too with my money. I would like to go to the fair in Memphis, but I am afraid mother won't let me go.

I have a little brother three years old. We both had a birthday in August. I am going to school every day now. We go to Sunday School every Sunday.

Mother is sending a dollar to be used where you need it most.

Love to you and the orphans,

Harold Bradley.

Harold, you were certainly a smart boy to earn a dollar and a quarter picking cotton, and a generous one to share your earnings with an orphanage boy. We thank you and your mother too. Tell her we are dividing her gift equally between the orphanage and our scholarship.—F. L. S.

New Orleans,
October 6, 1941

Dear Mrs. Steele,

"Beloved, thou doest faithfully whatsoever thou doest to the brethren, and to strangers . . . because that for His name's sake they went forth. . . ." John 3:5-7.

I'm so grateful to you and Mississippi's children! I have been well surprised reading Baptist Record "The Children's Circle," when I knew what they are doing for me. My joy is greater because it is a "CHILDREN'S" gift. I can not tell you how I love children! My heart was very sorrowful when I left my Sunday School and my class Number 2 in Caballito's Baptist Church, Buenos Aires, Argentina. I enclose herewith two photos if you want to publish in Children's page: one of

the whole school and the other of my class: pretty boys!

I found consolation there as I thought I would meet the blonde children from this country, and my hope has been overpassed, and much more because of the attitude of Mississippi's children, to whom I'm so much obliged. Thank the Lord for all!

I hope in later days you will receive a better letter, with notices about Sunday Schools in Argentina, when my English is developed. I will be very glad to do it.

My love to the children.

Yours faithfully,

Alfonso Olemdo.

Star, Miss.
Oct. 1, 1941

Dear Mrs. Steele,

Here come the same two friends of the cause. I am glad our B. B. I. boy is so well recommended and I feel sure he will be an honor to the Lord. We are wishing him a long and useful life. We are sending two dollars for him. We only wish we could send more.

Best wishes for you and the children. We will sign ourselves,

Two friends.

I think you are right in your feelings toward Brother Olmedo, friends, and I believe you are making a good investment of your money. Thank you.—F. L. S.

BR

All that some people have to prove that they ever lived is an inscription on a tombstone.

Many WOMEN get 2-Way help!

CARDUI is a name you ought to remember, if you suffer, from only functional causes, in either of two ways: (1) from periodic pain and discomforts, or (2) lack of energy, strength and appetite.

If the first is your main trouble, start three days before "your time" and take CARDUI as directed. If you need a tonic to help stimulate the appetite, increase the flow of gastric juice and thus improve digestion, and build energy and strength, then use it by the tonic directions.

For either purpose, CARDUI has been giving women and girls satisfying results for 61 years, as proved by its record of popularity.

How To Hold

FALSE TEETH

More Firmly In Place

Do your false teeth annoy and embarrass by slipping, dropping or wobbling when you eat, laugh or talk? Just sprinkle a little FASTEETH on your plates. This alkaline (non-acid) powder holds false teeth more firmly and more comfortably. No gummy, gooey, pasty taste or feeling. Does not sour. Checks "plate odor" (denture breath). Get FASTEETH today at any drug store.

Hillman College

Clinton, Miss.

A Heritage that few schools can claim.

A long history that few can equal.

A Christian environment that none can excel.

Six weeks terms that are modern and effective.

Advantages in Music that are remarkable and unusual.

Dormitories and Student Homes that are attractive and home-like.

A Campus that is beautiful and restful.

A delightful school for girls of character and purpose.

WRITE FOR CATALOG

Baptist Training Union

AIM—Training in Church Membership
AUBER J. WILDS, State Secretary

OXFORD, MISS.

JACKSON, MISS.

MISSISSIPPI BAPTIST TRAINING UNION MEET IN SEVENTY SEPARATE GROUPS MONDAY THROUGH FRIDAY, OCTOBER 27-31.

October 27-31 is a BIG WEEK for Mississippi Baptist churches. There will be fifteen teams of five members each, going each day for four or five days, thus covering the entire state, holding a meeting in each of the seventy Baptist Associations. The program will begin each afternoon at 5 o'clock with a social hour. supper will be served at 5:45, picnic style, everyone bringing sandwiches, the host church furnishing the drinks. Conferences will be provided for each group age, Juniors through Adults. One out-of-the-state worker will be in each team to help with the conference with the General Officers of the Training Unions and Association. Every church is expected to be fully represented in the meeting for their association. Follows the day, association, and place for the meetings. Please check your calendar and plan to attend.

Monday, October 27

Hinds-Warren, Calvary, Jackson.
Bolivar, Cleveland.
Grenada, Grenada.
Panola, Batesville.
Union County, New Albany.
Monroe, Aberdeen.
Oktibbeha, Starkville.
Yazoo, Yazoo City.
Neshoba, Philadelphia.
Wayne, Waynesboro.
Green, Leakesville.
Jackson, Moss Point.
Walthall, Tylertown.
Lincoln, Brookhaven.

Tuesday, October 28

Union, Port Gibson.
Deer Creek, Hollandale.
Montgomery, Winona.
Riverside, Clarksdale.
Marshall, Holly Springs.
Tishomingo, Iuka.
Clay, West Point.
Lowndes, First Columbus.
Leake, Carthage.
Jasper, Louin.
Lauderdale, Southside Meridian.
Perry, New Augusta.
Covington, Collins.
Mississippi, Liberty.

Wednesday, October 29

Simpson, Mendenhall.
Sunflower, Ruleville.
Carroll, North Carrollton.
DeSoto, Hernando.
Benton, Ashland.
Alcorn, First Corinth.
Zion, Mathiston.
Noxbee, Macon.
Scott, Forest.
Clark-Liberty, Quitman.
George, Lucedale.
Marion, Columbia.
Franklin, Roxie.
Attala, Kosciusko.
Gulf Coast, First Biloxi.

Thursday October 30

Rankin, Brandon.
Leflore, Calvary Greenwood.
Tallahatchie, Charleston.
Tate, Coldwater.
Pontotoc, Ecru.
Lee, Harrisburg.

Chicasaw, Houka.
Winston, Louisville.
Holmes, Lexington.
Smith, Raleigh.
Kemper, Scooba.
Jones, First Laurel.
Pearl River, Poplarville.
Lawrence, Monticello.
Pike, First McComb.

Friday, October 31

Copiah, Hazlehurst.
Yalobusha, Coffeeville.
Lafayette, Oxford.
Tippah, Ripley.
Itawamba, Poplar Springs.
Calhoun, Calhoun City.
Choctaw, Ackerman.
Madison, First Canton.
Newton, Decatur.
Lebanon, First Hattiesburg.
Jeff Davis, Prentiss.

The out-of-state workers to be with us are (from the Nashville office)—
Mr. Chester L. Quarles, Dr. Clay I. Hudson, Dr. Allen Graves, Misses Dorothy Tippet, Thelma Arnote, Elaine Coleman, Charlotte Tedder and Annie Ward Byrd. From Montgomery, Ala.—Mr. Davis Wooley and Miss Katherine Walker. From Knoxville, Tenn.—Mrs. Hattie Potts Rogers. From Jackson, Tenn.—Miss Helen Gardner. From University, Ala.—Mr. Charles Barnes. From Birmingham, Ala.—Rev. Emmett Williams and Mrs. Alwyn Howell. The fifteen men who will serve as Transportation men, leaders of the conference for Young People and Adults, and in some instances Team Leader, are: Rev. W. E. Green, Ellisville; Mr. L. R. White, Batesville; Rev. Lewis Crumby, Coffeeville; Rev. L. F. Haire, Bruce; Rev. Fred Bookter, McComb; Rev. J. B. Parker, Ripley; Rev. H. W. Roberson, Brandon; Rev. J. R. Rogers, Collins; Rev. J. H. Street, Durant; Rev. G. C. Hodge, Biloxi; Rev. W. L. Meadows, Quitman; Rev. A. H. Childress, Longview; Dr. A. B. Wood, Forest; Rev. C. W. Baldridge, Inverness; Aubur J. Wilds, Oxford.

We will appreciate your sending us the list of your associational officers, and especially would we like to have the name of the Associational Training Union director if you have recently elected this officer.

The Enlargement Campaign in Hinds-Warren Association, Sept. 28-Oct. 3, proved to be a great success. The fifty outside workers were zealous in their work, each desiring to do his best. Daily at the First Baptist Church, Jackson, the workers met for a conference to discuss problems and share ideas. A fellowship hour was enjoyed during the lunch period. The spirit of the men and women gathered there was enough to convince anyone of the joy of service. Most of the workers left Friday night, but the work went right on. Sunday, Oct. 5, was a busy day as visitation programs were carried through. In some of the churches Sunday night was the peak night in attendance in Training Unions. Griffith reached an all-high mark of 598; First

"HUNGER FOR RIGHTEOUSNESS"

When the Lord Jesus said: "Blessed are they which do hunger and thirst after righteousness," He did not mean those who had a desire to live a life of practical righteousness; but He meant those who had a desire to be filled with that righteousness which men receive by faith, but do not acquire by their own effort. THERE IS A VAST DIFFERENCE IN THE TWO TERMS.

The Pharisees lived righteously in the sense of outward show. The Apostle Paul was, at first, a Pharisee and he said that touching the righteousness which is in the law, he lived blameless. The fact is, that so far as practical righteous living is concerned, Saul of Tarsus, the Pharisee, was just as blameless before he was saved as he was after he was saved. But when his eyes were opened by the Holy Spirit he counted all his righteous living "but loss" that he might win Christ, and he said, "Not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith."

We read in Heb. 11:7 "By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith."

It is also written that when God made Abraham a promise that he "believed in the Lord and He counted it to him for righteousness." And the Apostle Paul said that "it was not written for his sake alone, that it was imputed to him; but for us also, to whom it shall be imputed, if we believe on Him that raised up Jesus our Lord from the dead; who was delivered for our offenses, and was raised again for our justification."

To make it plain and simple, it means that those who believe on the Lord Jesus Christ, who died for our sins, and was raised again for our justification; to believe on Him, I say, means that we will be "filled with righteousness."

In other words, when we receive the Lord Jesus Christ as our very own sinbearer, substitute, saviour and Lord, that God counts it for righteousness, and the filling that comes is the new birth, the new life, a new creature in Christ, a new nature, the indwelling of the Holy Spirit; and we RECEIVE the righteousness which is of God, AND THAT WE RECEIVE IT WITHIN; NOT THAT WE PUT IT ON.

It is quite true, however, that the new birth, the new life, the new creature, the new nature and the comforting influence and the constraining power of the Holy Spirit which dwells within us, CAUSES AN OUTWARD FLOW OF THE INWARD RIGHTEOUSNESS.

But let us be careful to interpret

Church, 454; Parkway, 342; and Calvary 345.

As a result of the work that was done, the Training Unions have set themselves to the task of continued enlargement. The Campaign did not stop when the workers left. It was but the beginning of new emphasis on enlargement to the end that all church members can be "Trained for Service."

SUNDAY SCHOOL AND B. T. U. ATTENDANCE

| | | |
|----------------------------|------|-----|
| Jackson Calvary | 1064 | 295 |
| Jackson First | 1058 | 406 |
| Jackson Parkway | 451 | 335 |
| Ellisville | 146 | |
| Lucedale | 156 | |
| Bassfield | 103 | 92 |
| Bethany-Jeff Davis | 93 | |
| Oak Grove | 30 | |
| Antioch-McCool | 31 | |
| Cross Roads | 87 | |
| Bucatanua | 56 | |
| Heuck's Retreat, Sept. 28 | 85 | |
| Heuck's Retreat, Sept. 21 | 61 | |
| Heuck's Retreat, Oct. 5 | 61 | |
| Olive Branch | 96 | 35 |
| Pinola | 56 | |
| Vicksburg First | 542 | 203 |
| Brookhaven First, Oct. 5 | 534 | 125 |
| Moorhead | 157 | |
| Pleasant Valley-Simpson | 60 | |
| Oloh-Sumrall | 90 | |
| Calvary-Greenwood, Oct. 5 | 180 | 54 |
| East Side, Jackson, Oct. 5 | 40 | |
| Kreole | 114 | 47 |
| Springfield-Morton, Oct. 5 | 137 | 90 |
| State Line | 132 | 66 |
| Poplar Springs | 113 | |
| Spring Creek-Neshoba | 99 | 65 |
| Bethlehem-Jones | 90 | 84 |
| Ovett | 37 | 51 |
| Bay Springs | 115 | |
| Fernwood | 42 | 42 |
| East Side-Jackson | 14 | |
| Brookhaven First | 493 | |
| Newton | 259 | 96 |
| Eudora | 61 | 48 |
| Crystal Springs | 310 | 121 |
| Osyka | 92 | 87 |
| Double Springs | 62 | |
| Griffith Memorial | 705 | 404 |
| Meridian First | 613 | |
| Pine Bluff | 114 | |
| Corinth First | 281 | 71 |
| Springfield-Morton | 99 | 46 |
| Ackerman | 115 | |
| New Albany | 402 | 397 |
| Greenwood Calvary | 144 | 56 |
| Meridian Highland | 272 | |
| Salem-Wayne | | 37 |

all scripture in the light of all other scripture and stick to the text. When the Lord Jesus said, "Blessed are they which do hunger and thirst after righteousness," He was talking about righteousness which is wrought on the inside by the power of God, the righteousness which we RECEIVE, not that which we acquire. The righteousness which we receive by faith.

He was not talking about the fact of living a practical righteous life.

J. E. HEATH, Winona Miss.

If the righteousness here spoken of is imputed, why hunger for it? You already have it.—Ed.

Serves

TEN

DAILY NEEDS



● Mentholatum brings delightfully soothing relief from:
1. Discomforts of colds, 2. Chapped Skin, 3. Stuffy Nostrils, 4. Neuralgic Headache, 5. Nasal Irritation due to colds, 6. Cracked Lips, 7. Cuts and Scratches, 8. Minor Burns, 9. Dry Nostrils, 10. Sore Throat, due to colds, Jars or tubes, 30c.

MENTHOLATUM

COLLEGE BIBLE TEACHERS HOLD ANNUAL MEETING

The annual meeting of the Association of Teachers of Bible and Religious Education of Southern Baptist Colleges and Universities was held at Ridgecrest, North Carolina, Tuesday, August 19, 1941, Dr. L. L. Carpenter, President, presiding. The program of the meeting was a part of the program on Christian Education sponsored by the Education Commission of the Southern Baptist Convention at Ridgecrest, August 19-22. The theme for discussion in the general program was "Christian Democracy."

Nearly fifty representatives of Baptist colleges and universities, including several presidents and deans of institutions, together with a large number of visitors were present at the teachers' meeting.

Great interest was shown in the subjects presented and discussed. In the morning Dr. J. Allen Easley of Wake Forest College read a well-prepared paper on the subject, "What Courses in Religion Should be Offered in a Standard Christian College?" The following discussion was ably led by Dr. H. D. Johnson of Mercer University. A paper on the subject, "The Character and Aims of Bible Courses for the General College Student," was presented by Dr. H. I. Hestor of William Jewell College and discussed by Dr. J. H. Chapman of Howard College.

In the afternoon the problem of "Articulation or Correlation Between College and Seminary Courses" was dealt with by Dr. J. M. Price of Southwestern Baptist Theological Seminary and discussed by the group. Dr. O. W. Yates of Ouachita College presented his findings on the topic, "The Contribution of the College Toward Better Religious Education in the Churches." Discussion was led by Dr. Ben Ingram of Bessie Tift College. Dr. Frank Pool of Furman University discussed the subject, "Some of the Best Recent Books for the College Teacher of Religion" and presented those attending the attending with an interesting bibliography.

In the evening, Dr. J. L. Kessler of Vanderbilt University charmed everyone with a discussion of the subject, "The Department of Religion in its Bearing on the Development of Christian Character and Conduct."

Space forbids an adequate description of the inspiring quality of this program.

The Association of Teachers of Bible and Religious Education in Southern Baptist Colleges and Universities was organized nearly twenty years ago. The annual meetings have the practical aim of sponsoring democratic consideration by the teachers of the vital problems found in their field of work. Educational surveys have been made and the publication of books sponsored. The Association has also sought to set forth standards relating to courses offered in the departments of religion in the colleges. One of the best features of the meeting has been to bring into personal acquaintance and fellowship the teachers from the various institutions. The meeting in Ridgecrest this year was the best in recent years. The Association is fortunate to have the leadership of Dr. L. L. Carpenter who was chiefly responsible for the interesting program and the increased attendance. It is hoped

JOHN C. CARLILE By Dr. J. H. Rushbrooke, President Baptist World Alliance

Dr. Carlile's passing has come as a shock. The issue of the Baptist Times, dated only two days before had reported that he was seriously ill, but discounted the idea of immediate danger.

He will be widely missed, and sincerely mourned. With his passing one of the few remaining direct ministerial links with C. H. Spurgeon vanishes. Archibald Brown, William Cuff, and W. Y. Fullerton have preceded him; D. J. Hiley is happily with us. These men were with Carlile the outstanding figures among "Spurgeon's men," who, in many directions have left their mark. Carlile was foremost among them in respect of his public and social interests; and his services on the London School Board in its opening years, and alongside John Clifford in support of the London dockers' struggle in the eighties for a living wage, are among the memories of my "teens." He never lost his social enthusiasms, and the columns of the Baptist Times frequently recalled his association with the labor leaders of two generations. At the close of his life he was still the chairman of the Baptist Union Committee on Moral and Social Questions.

The war of 1914-1918 was a turning point of his career. As a pastor in Folkestone, he was continually in contact with refugees and troops, and his warm-hearted and capable service won him recognition from the Belgian as well as from the British Government. The later course of the war also brought him into contact with Canadian and American chaplains and visiting ministers and with the overseas troops in the neighboring camps. His many friendships on both sides of the Atlantic were kept warm by correspondence and strengthened by occasional visits.

Dr. Carlile's journalistic powers, developed by busy exercise from the days of his youth, found their crowning opportunity when he became editor of the Baptist Times, whose status and influence are mainly of his creation. Its circulation was never large—Americans know how difficult is the problem of the denominational paper—but he increased it, and his considerable business qualities and editorial gifts rescued the journal from the desperate position in which he found it. I have thought his leading articles during the present war admirable in substance and tone, and those written during recent months of weakness include the best work that has come from his pen.

Carlile was one of those present at the London Congress of 1905, when the Baptist World Alliance was founded; and at the following sessions of the British Baptist Union he and I were the two men chosen to present to the Assembly a survey of the Congress. For some years he served on the Committee of the Alliance, and his counsel and aid were of high value.

An ardent evangelical preacher, of firm Baptist convictions, he held a unique position as a mediator between Spurgeon and the majority of the that more teachers will find it possible to attend future annual meetings.

H. C. GARWOOD,
Secretary.

"AN EXTENSION DEPARTMENT THAT EXTENDS"

By Miss Myrtle McKnight,
Extension Department Superintendent
Morrison Chapel Baptist Church,
Cleveland, RFD, Miss.

The Morrison Chapel Baptist Church near Cleveland, Miss., has experienced a wonderful growth during the last two and one-half years. Much of this increase has been accomplished through the efforts of our Extension Department.

Our Sunday school superintendent, Brother Bob Crosby, saw the need of this work and has been a constant support. The religious census helped us to locate our prospects. Our faithful pastor, Rev. Joel W. Sturdivant, is ever awake to help win them to Christ as we labor together for the advancement of His Kingdom.

This department began with an enrollment of ten members. These persons were largely adults living in a radius of three miles of the church. By providing transportation on buses, nine of these ten have been transferred to the regular roll of our Sunday school and are regular in attendance.

We then reorganized our department, secured more workers, and enlarged our territory. Twenty-three new members were placed on the extension roll. These were visited each month, given free literature, and an opportunity to give an offering to the work.

Through prayer and constant effort our extension department continues to grow. We go each month with the message of Christ, sowing the seed of the Gospel. Through the efforts of our workers ten members of our department have been won to Christ and baptized in the church.

Any church, no matter how small, can have a good, soul-winning extension department if somebody is willing to work and pray.

Note: A card has just come in from Miss McKnight which states—"Our extension department is partly responsible for a new Sunday school at Waxhaw, located near Gunnison, Miss. We had 76 in Sunday school last Sunday." ECW.

John A. Farmer.

Baptist Union during the difficult days following the "Down Grade" controversy. In his preaching he preserved to the end the evangelistic note, and he was one of the earliest to combine with it an acute concern for social righteousness.

He knew sorrow; the death of his only son left on him a mark that was never effaced. The present war had made life in Folkestone impossible for him, and in London he was seriously disturbed from time to time by the bombing which not only wrecked the office of his journal, but compelled him several times to change his hotel quarters, and even for a period to leave the flat he had leased. To the fortitude and devotion, and the tireless cooperation in her husband's work, of Mrs. Carlile—a sister of Mrs. O. C. S. Wallace of Baltimore—one may refer only in a word of respectful and deep sympathy. Dr. Carlile's departure leaves a great gap in our fellowship; but the loss which the members of his communion suffer falls upon her as a yet heavier burden, and we commend her to the comforts of God.

OLE MISS B. S. U.

The Ole Miss B. S. U. Council began their activities for this year with a retreat at Lake Lafayette on September 16. The council members, Raymond Allen, president; John Burrus, enlistment vice-president; Lanelle Long, social vice-president; Harold Goodman, devotional vice-president; Dan Miller, secretary; Eloise Ford and Montie Davis, B. T. U. representatives; Mary Kate Rish and Herman Gann, Sunday school representatives; Marjorie Black, music chairman; Spencer Beasley, magazine chairman; Maralyn Howell, reporter, and Rev. F. M. Purser, pastor of the First Baptist Church in Oxford, and Marian Leavell, student secretary, spent the day at the lake discussing plans for the coming year, and partaking in fellowship and recreation.

The council entertained all Baptist students who were on the campus with a "football party" on Thursday night, September 25. The group played games fitting with the theme of the party, and punch and cookies were served by the refreshment committee of the church to about 60 visitors.

To increase interest in the Sunday School and B. S. U., the visitation committee has almost been 100%, and it is their aim to see every transfer and freshman Baptist in the near future.

The Sunday School and B. S. U. have been organized, and each one is gaining new members each Sunday. The B. S. U. plans to send about 20 to 25 delegates to the Convention to be held in Jackson, and the members have all shown great interest in it.

On Tuesday night, October 7, Rev. Purser entertained the Baptist students who are members of the local church with a reception in his home. This is an annual affair.—Maralyn Howell.

—BR—

Bride, to a stranger at the door:
Well?

Stranger: I'm a bill collector.

Bride: How nice! Come in and I'll give you all you can carry.

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Write TODAY for complete information and factory-to-you, money saving prices.
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For prompt, long-lasting relief, apply medicated, comforting Resinol
45 years in effective use
RESINOL

SOUTHERN SEMINARY OPENS

By G. S. Dobbins,
Professor Religious Education and
Church Efficiency, Southern Baptist
Theological Seminary

The eighty-third session of the Southern Baptist Theological Seminary was opened on Tuesday, September 16th, with the largest initial enrollment in the history of the institution. By the close of the first week more than 450 men had been matriculated, and by the middle of the second week this number had climbed to 471. It is significant that records indicate more than 95% of these students as college men. They have come from every state of the Southern Baptist Convention, and many states of the Northern Convention are represented. The number of foreign students is quite naturally smaller than usual, because of war conditions.

The opening of the session was marked by the inauguration of Dr. James Leo Green as assistant professor of Old Testament interpretation. Dr. Green delivered his inaugural address on Tuesday evening to an audience that packed the assembly room of Norton Hall. Professor Green's able paper sustained the interest of his hearers for more than an hour as he dealt with the vital subject, "The Value of the Old Testament for Our Day."

Professor Green faced frankly the problem of the value of the Old Testament for a new day. He traced the problem back to the time of the Jewish rabbis, before the Christian era, who were compelled to confront certain difficult elements, and who sought to extract spiritual significance by the use of the allegorical method. Later, Christian scholars faced these Old Testament perplexities and for the most part followed the lead of rabbinical allegorism as they sought to read New Testament meanings into Old Testament genealogies, unethical conduct, and sub-Christian moral and spiritual standards and has its values, but that the allegorical method is still in wide use, and has its vailures, but that the historical and realistic approach to the Bible has made it intellectually impossible for this method to be satisfactory as the primary approach of the modern scholar.

With reverent courage the speaker lifted out Old Testament materials that are giving thoughtful Christian students trouble today. Refusing to gloss over or explain away these difficulties, he sought a criteria of evaluation and a principle of interpretation that would maintain our long established reverence for the Old Testament as the Word of God and relate its revelation to the New Testament. The speaker pled eloquently for a rediscovery of the Old Testament as the repository of a supremely great and varied literature. Again, he defended the Old Testament as the record of a concrete and unique revelation of God's character and redemptive purpose through religious experience, first national and then individual. "We take the position," he declared, "that everything in the Old Testament has definite value; else it would not have been included. All the material in the Old Testament is there for a purpose."

Refusing to employ "allegorical devices and strained interpretations in

an effort to extract the spiritual meaning and significance from every portion," Professor Green swung into the thesis that the theory which best covers the facts and goes furthest toward explaining them is that which designates the Old Testament as "the record of a progressive revelation of God's character and purpose through religious experience in the midst of history." "This principle of interpretation," he asserted, "makes the Old Testament the record of a process, two-fold yet one. Viewed from its upper side, it is God's gradual unfolding of his character and will; looked at from the under side, it is man's growing apprehension of that character and will."

Considered thus, the speaker concluded, the Old Testament record of God's self-revelation through religious experience has immeasurable religious value for us today. This is true because of its lofty teachings about God; because of its clear testimonies to the reality of Divine Providence; because of its confirmation of faith in the midst of world chaos and confusion; and by virtue of the amazing richness and variety of character which it places before us. Especially he emphasized the value of the Old Testament because of its rigid demand for pure, spiritual religion, "its fearless fusion of religion and ethics, and its unshrinking application of ethical religion to all areas of life."

The final section of the address set forth the value of the Old Testament for our day by reason of its relation to the New Testament. In manifold ways, the speaker showed, it is necessary to understand the Old Testament in order to understand the New. "All the great Christian truths are historically dependent on previous revelations. . . Christ does not belong to the New Testament exclusively. He belongs to both Testaments."

This closing paragraph is worthy of quotation in full:

"Our study should be characterized by caution, for manifold are the limitations of human knowledge. It should be characterized by courage, for the ground whereon we tread is firm. We should not be afraid for the truth to be told about the Old Testament. It contains God's eternal Word to man. 'The grass withereth, the flower fadeth; but the Word of God shall stand forever.' For more than two thousand years that Word as revealed in the Old Testament has been speaking to the hearts of men and transforming their lives. Men's ideas about its origin and composition have changed with the passing years, but the great Sun keeps shining, shedding abroad its light and warmth and attracting men to it. Men have turned the fiery blasts of hatred and diabolic malice against this rugged Rock of Ages, but it still stands, offering shelter and security to the distressed soul. 'THE WORD OF OUR GOD SHALL STAND FOREVER.'"

At the conclusion of his address, Professor Green was invited by President Sampey to affix his name in the book containing the signatures of all the regular professors of the Seminary since its founding. President Sampey read impressively the "Abstract of Principles" of the Seminary, originally drawn up by Dr. Basil Manly and approved by the Educational Convention in Greenville

B. M. FRESHMEN

The freshman class of Blue Mountain College has elected the following officers for this session:

President, Norma Jean Wilcox, Ripley, Tenn.; vice-president, Dorothy Patterson, Memphis, Tenn.; secretary, Margaret Fisher, Round Lake; treasurer, Jean Lowrey, Blue Mountain.

From Blue Mountain College,
Mary Frances Skilton, Secretary.
—BR—

The following interesting item, taken from the Prayer Union Letter of the China Inland Mission, was sent to us by Rev. James E. Jackson, of Hollywood, Calif. "An old Chinese Christian was visited in a village in the war area which had been destroyed by fire. There was worship amid the burned-out buildings, with about 40 present. On the charred walls of the chapel, Mr. Wang had written:

Our earthly home is burned with fire;

This turns our hearts to one still higher.

Our heavenly home before us lies:
With joy we journey to the skies."

in 1858, after five days of earnest discussion. Preceding the reading of the twenty Articles of Faith, President Sampey read the statement: "Every professor of the Institution shall be a member of a regular Baptist church; and all persons accepting professorships in this Seminary shall be considered, by such acceptance, as engaging to teach in accordance with, and not contrary to, the Abstract of Principles hereinafter laid down, a departure from which principles, on his part, shall be considered ground for his resignation or removal by the Trustees."

At the morning convocation President Sampey reviewed briefly the steady growth in the Seminary student body, from 26 the first year at Greenville, South Carolina, in 1859, to the present. The second year of the Seminary's life, he pointed out, witnessed an enrollment of 36 men. Then came the lapse of three years during the War Between the States, seven men reporting in 1865, one of whom was blind. When the Seminary was removed to Louisville in 1877, there were 89 men in the student body. In 1882, the year of Dr. Sampey's matriculation, the enrollment reached 120. The high water mark reached under President Boyce was 165, under President Broadus 268, under President Whitsitt 318. During the session 1923-24, under President Mullins' administration, the high point of attendance was reached with the enrollment of 442 men. The total enrollment attained during Dr. Sampey's first year as President, 1929-30, was 435. A new record was established for the session 1940-41 with the enrollment of 496 men. It now seems quite certain that the 500 mark will be passed during the present session, notwithstanding that a number of men have been turned away because of lack of room. In many respects the present session bids fair to be the most notable in the Seminary's long history.

HOSIERY

5 Pairs Ladies' Chardonnet Hose, Postpaid. Guaranteed, \$1.00. 1942 Catalog ready. Write for one. L. S. SALES CO., Asheville, N. C.

A YEAR OF GRACE

At Plantersville we have had John Farmer in an enlargement campaign, resulting in an increase in attendance in the Sunday School, the establishment of a separate Junior Department, and the addition of some \$100 worth of Sunday School equipment. We had Dr. Wyatt Hunter for our revival in July, a mighty good meeting, with 15 additions, 11 for baptism. Evangelist E. D. Estes was with us for a week in the spring. There were a total of 23 additions, 14 for baptism for the year. We have the EF Plan, and like it.

At Bissell, had Evangelist Estes in the spring, and the pastor held his own meeting in August. A total of 13 were baptized into the fellowship of the church. An unusual feature of the meeting at Bissell was that three grown people were converted on the farm of Troy Estes after the meeting was closed officially, and came into the church the next meeting day, together with the wife of one of the converts coming by letter. Bissell also has the EF Plan.

At Nettleton, where I have been pastor some six months, the pastor held his own meeting. It rained at every service, but the faithful church membership, and quite a few from the other churches, came on through the rain. There were no additions to the church, but the church has spent some \$350 or \$400 on improving the building, and is going forward.

I also preach once a month, at 10 a. m. at Center Hill, a country church near here. It is an old church, the building more than 100 years old, which the improved roads have missed, and the shifting of community life has left stranded in the woods. Enjoyed a week's revival there in August, with great crowds at night. One received for baptism. Center Hill also has the EF Plan since Evangelist Estes was there in the spring.

Pray for me as I begin another year's work on this challenging field.
—F. V. McFatridge.

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Relief At Last
For Your Cough

Creomulsion relieves promptly because it goes right to the seat of the trouble to help loosen and expel germ laden phlegm, and aid nature to soothe and heal raw, tender inflamed bronchial mucous membranes. Tell your druggist to sell you a bottle of Creomulsion with the understanding you must like the way it quickly allays the cough or you are to have your money back.

CREOMULSION

For Coughs, Chest Colds, Bronchitis

SOME GREAT MOMENTS IN HISTORY

George W. Sadler, Secretary
for Africa, Europe and the Near East
Foreign Mission Board

TIME magazine is constantly giving evidence of the ingenuity of its editorial and circulation staff. In a recent letter to their subscribers they expressed the hope of taking them "on stage for some of the greatest moments of history."

The following communication to Dr. Charles E. Maddry from Dr. Baker J. Cauthen indicates how near the center of the stage he and Mrs. Cauthen are and how well they are playing their part in one of the greatest moments of history:

"The first thing I have to tell you is that Eloise and the children are with me again in China. They flew from Hongkong to Nanyang where I met them and brought them on to Kweilin by train. They made the trip without any trouble whatever. Their coming is simply a gift of the Lord's grace. The doors seemed so securely locked that it appeared almost hopeless. When I bade them good-bye in the Philippine Islands, it seemed to us all that many months must surely pass before our family could be re-united. Eloise asked me to make further investigation in Hongkong concerning the possibility of her coming through to China, because she felt a strong conviction that she ought to return to China at the earliest possible moment. When I arrived in Hongkong, I went to see the authorities and, after a few days' waiting, they granted permission for the family to pass through the colony. Eloise's passport, secured before she left for Bagio, was still good for travel in China. To our great joy the American authorities in Manila made her passport valid for Hongkong, and she was, therefore, able to come with full permission granted.

"We have been most cordially welcomed by the missionaries of this station as well as by the whole Mission. Even in the short time that we have been here, we have been strongly impressed by the large opportunities of this city. Due to the great migration caused by the war, hundreds of thousands of people have moved into these major cities of Free China. Its population has doubled over and over again during these years. The fact that Kweilin is surrounded by mountains in which there are large caves which serve as excellent air-raid shelters, has given to this city much favor in the thinking of the Chinese. From all parts of China the people have come here to dwell. The stores and shops are doing a thriving business. Damage caused by air raids is soon repaired so that life may go on. At night the streets of the city are thronged with people. One gets a strong impression of the meaning of China's great population when one goes upon the streets at night.

"Our Baptist work is most favorably situated in this great city. Our church is located on the main street where thousands of people who know nothing about Jesus pass day and night. To get a congregation is no trouble at all. They gladly stop and listen, and many show such interest that it reveals their heart-hunger for the truth. The church is large and adequate. A thousand people could be assembled in that building. We pray that the time may not be far away when such congregations will be a reality.

"In addition to the work of the church, with its chapel preaching, there is the ministry of the hospital. To be sure the hospital building was burned some years ago, and extensive work is now impossible, but with the services of able Chinese doctors, clinic work and hospital work on a small scale are being carried on. A few days ago, when twenty-one bombing planes brought destruction and death to our city, we were glad that our hospital was able to have a share in ministering to the suffering.

"Along with this work of healing, there is being carried on the training of Christian workers. A Bible school for men and a Bible school for women have been conducted for many years. Whatever advances we are able to make in the preaching of Christ to the millions of West China will be dependent in part upon the ministry of these and other Bible schools.

"However, with all the wonderful opportunity in this city, we must remember that Kweilin is merely the gateway to Western China. It is a

strategic center, as is evidenced by the fact that in the last two years a railway has been built here, opening up eight hundred miles of territory which can be easily reached with the gospel. Only a few days ago I heard of a university with more than four thousand students where the door stands open wide for the preaching of Christ. This is a significant time in the life of West China. It is a most opportune time for the preaching of the Word. An opportunity for preachers to go from city to city and town to town, winning the lost, enlisting the Christians and establishing churches is now before us. We are seeking to follow divine leadership in meeting the needs of our day."

A Great Moment in Europe

Dr. and Mrs. W. Dewey Moore and their four children have arrived in this country after a sojourn of four and a half years in Rome, Italy. They were urged repeatedly to bring the children out because of the shortage of food; but so tightly bound by ties of duty were they that they felt they must remain to see their Italian brethren through this great moment in their history. No word of complaint will ever be heard from Dr. and Mrs. Moore, but some who are close to them know that their four-year-old son bears in his body the marks of undernourishment.

Dr. Moore brought the report of the concerted effort of the "mother church" to bring back to the fold all who had "missed the way." One of these "misled" ones was a Baptist pastor who lay desperately ill. Hearing about his condition, a prominent official of the state church and a physician of that faith went to see our pastor. He heard them patiently as they pointed out that he could not live long and that it would be to his advantage to die in the communion of his fathers. Without hesitation he replied in effect: "I know the Catholic church for I came out of it. I shall never go back to it. I am happy to die in the faith that has fortified me through the years, the faith that makes me strong in my physical weakness." They called him a heretic, but you and I recognize him as a child of light.

History Making in Africa

The story of Zam Zam will continue to be told as long as men are thrilled by the heroic. Many know Mrs. J. C. Powell was only a few weeks from that narrow escape when she again braved the dangers of the sea. After what must have been an eventful voyage, she landed in Africa.

Another survivor of the ill-fated Zam Zam is Miss Isabella Moore. For months Miss Moore has been urging the Board to send her to the land of her deep love. She too is now on her way, and many will ask God to give her journeying mercies.

Along with Miss Moore went Mr. and Mrs. Lavell Seats. When these young persons applied for their passport, they were advised that the State Department could not issue a passport that included their son. The Board thought the matter was closed but not so. So sure were they that God had called them and that they should go now that they arranged to leave their lovely three-year-old lad with the mother of Mr. Seats. How torn their heart strings must be only devoted parents can know. These two and Miss Moore will soon join the others who are playing their part in a drama that has to do with making a new Africa.

And we? How shall we match such devotion?

—BR—

A WELCOME ARRIVAL

(Foreign Mission Board)—William Gilman Grey was born September 8, 1941, in Baguio, Philippine Islands. His father and mother, Mr. and Mrs. Rufus F. Gray, are students in the College of Chinese Studies which has been moved to the Philippine Islands for the duration of war days in China.

—BR—

GOING FORWARD IN SOUTH AMERICA

(Foreign Mission Board)—The laying of the cornerstone for the temple of the First Baptist Church at Montevideo, Uruguay, took place on August 10, 1941. This ceremony had a double meaning for it also celebrated the thirtieth anniversary of the founding of this church.

—BR—

"The one state in the world which omitted to send regrets when Lincoln was murdered was the Papal State."—Protestant Digest.

GOOD NEWS

(Foreign Mission Board)—News comes from Honolulu that Rev. James D. Belote has recovered very rapidly from a recent operation. Southern Baptists rejoice in his restoration to health.

—BR—

BACK TO A NEEDY FIELD

(Foreign Mission Board)—News has come that Dr. William Wallace has arrived safely in Hongkong en route to the Stout Memorial Hospital in Wuchow. Dr. Wallace spent his furlough year studying in Philadelphia.

—BR—

"FROZEN"

(Foreign Mission Board)—Our property in Hwanghsien has been picketed and the personal property of the missionaries has been "frozen." The missionaries are allowed to go out of the city, if they can find means of transportation, but the Japanese authorities will not allow them to use their own cars and bicycles.

—BR—

THE WORK GOES ON

(Foreign Mission Board)—When the mountain is too steep to scale, too wide to tunnel, it is still possible to circumvent it. Some of the mountains of obstacles which war has heaped up before the Foreign Mission Board and its emissaries can not be climbed or penetrated, but they are not being permitted to halt the great cause of foreign missions. Unable to send missionaries to Europe, the Near East, or the Japanese controlled areas of the Orient, the Board is making a strategic detour. To that end four workers—Rev. and Mrs. Malcolm W. Stewart, Miss Clarabel Isdell and Miss Helen McCullough—sailed from San Francisco, October 9, for Honolulu where they will serve until such time as China's doors are again fully open.

—BR—

OFF TO SOUTH AMERICA

(Foreign Mission Board)—On Tuesday, October 7, five of Southern Baptists' missionaries sailed from New Orleans to Brazil. The party included Miss Maye Bell Taylor returning to Pernambuco after her year's furlough, and four new appointees Rev. and Mrs. Stephen P. Jackson, and Rev. and Mrs. T. N. Clinkscales, all of whom are to work in Brazil.

—BR—

Dr. and Mrs. J. W. Shepard of the Baptist Bible Institute were the guest speakers at the Mt. Pleasant Church in Lincoln County on Sunday, October 5. Dr. Shepard preached Sunday morning when the newly completed annex was dedicated. Mrs. Shepard spoke at night on the subject of Brazilian missions. With a completed annex and the entire building freshly painted—thanks to a fine committee of men—this church will soon begin its 105th year with plans laid to remodel the auditorium and enlarge its organization.—M. J. Anderson, Pastor.

Already, before the legislature meets there are rumblings of "It is better that we get the revenue from the sale of liquor than that it should be sold without license." Just bear in mind that under a prohibition regime, so far as the state is concerned, we have in the past few years accumulated a surplus of several million dollars in the State treasury. This could soon be spent in building bigger jails if the prohibition law should be repealed. That's what happened in Alabama.

It is said that Carson-Newman College in Tennessee will receive \$100,000 from the estate of Mrs. Haynes Jennings, to endow a scholarship.

"Romulus," a correspondent who has spent several years in Rome, says in an article in The Christian Century, "The present administration (in Washington) has always evinced a lively appreciation of the importance of Catholic support."

Just keep in mind that Hitler is a Catholic, and so is his right-hand man Goebbels, a member of the Jesuit Society.

Speaking of "the principle that every man is free to profess, as he may choose, any religion or none," Pope Leo XIII says, "This is no liberty, but its degradation." Prot. Digest.